



HISTORIC PRESERVATION ADVISORY COMMISSION (HAC)

Notice of Meeting and Agenda

January 11, 2018

City Hall, Central City

141 Nevada Street

- I. 6:00 pm - CALL TO ORDER
 - Quorum Call
 - Agenda Review
 - Approve Minutes
- II. OLD BUSINESS
 - Emeritus Status
- III. NEW BUSINESS
 - National Register of Historic Places Nomination – Bain-Levine Cabin
 - Applicants for Vacant Commission Positions
- IV. PUBLIC COMMENT
- V. ADJOURN

Reasonable accommodation will be provided upon request for persons with disabilities. If you are a person with a disability who requires an accommodation to participate in this meeting, please notify the Administration Office at 582-5214, three days prior to the meeting.

Meetings take place in the Gilpin County Courthouse, 203 Eureka St., unless otherwise noted.