



HISTORIC PRESERVATION ADVISORY COMMISSION (HAC) AGENDA
October 5, 2019
2nd Floor Meeting Room, Gilpin County Courthouse

- I. 12:30 pm - CALL TO ORDER
 - Quorum Call
 - Agenda Review
- II. PUBLIC COMMENT for items not on the agenda
- III. NEW BUSINESS
 - Russell Gulch Historic Resources Survey Phase II
- IV. OLD BUSINESS
 - Thorn Lake School
- V. ADJOURN

Reasonable accommodation will be provided upon request for persons with disabilities. If you are a person with a disability who requires an accommodation to participate in this meeting, please notify the Administration Office at 582-5214, three days prior to the meeting.

*Meeting will take place on the second floor of the Gilpin County Courthouse
203 Eureka Street, Central City*