



HISTORIC PRESERVATION ADVISORY COMMISSION (HAC) AGENDA  
September 19, 2019  
2<sup>nd</sup> Floor Meeting Room, Gilpin County Courthouse

- I. 6:00 pm - CALL TO ORDER
  - Quorum Call
  - Agenda Review
  - Approve Minutes
    - August 13, 2019 minutes
- II. PUBLIC COMMENT for items not on the agenda
- III. NEW BUSINESS
  - Update of By-Laws
  - 2020 CLG Grant
- IV. OLD BUSINESS
  - Building permit application: 206 Wonder Trail
    - Historic designation eligibility
    - Review of appropriateness of proposed work
  - HAC Field Trip update
  - Historic Preservation Ordinance update
  - Thorn Lake School
- V. ADJOURN

*Reasonable accommodation will be provided upon request for persons with disabilities. If you are a person with a disability who requires an accommodation to participate in this meeting, please notify the Administration Office at 582-5214, three days prior to the meeting.*

*Meeting will take place on the second floor of the Gilpin County Courthouse  
203 Eureka Street, Central City*