



GILPIN COUNTY BOARD OF COUNTY COMMISSIONERS

Web Sill, District 1 Linda Isenhart, District 2 Sandy Hollingsworth, District 3

REVISED AGENDA — January 19, 2021

**Meeting hosted on Zoom with Dial-In and Device Access Information Below
Dial-In Information: +1.346.248.7799 or <https://zoom.us/j/98962184451>
This meeting will be held online only—no physical meeting at the Courthouse.**

Please silence all cell phones and computers.

- 9:00 a.m. Call to Order, Agenda Review, Public/Press Comment— Three-minute limit per person.
- 9:02 a.m. COVID-19 Update—Emergency Manager Nathan Whittington and Public Health Coordinator Bonnie Albrecht
- 9:05 a.m. Annual Emergency Management Performance Grant—Emergency Manager Nathan Whittington
- 9:15 a.m. **Board of Health:** 5-Star Program—County Manager Montoya
Board of County Commissioners: 5-Star Program—County Manager Montoya
- 9:30 a.m. Clerk and Recorder’s Monthly Report, December 2020—Chief Deputy Clerk Ashley Martin
- 9:35 a.m. Resolution #21-03, C-PACE (New Energy Improvement District) in Gilpin County
- 9:40 a.m. Renewing County Attorney’s Contract for 2021 and Adding Language to Existing Contracts Making Them Consistent with the Gilpin County Employee Handbook
- 9:50 a.m. Potential Gaming Legislation—County Manager Montoya
- 10:20 a.m. Appointment of Commissioners and others to Boards, Committees and Commissions
- 10:35 a.m. Legal Status Report—County Attorney Bradford Benning
- Intergovernmental Agreement with Library District
- 10:50 a.m. County Manager Status Report—County Manager Abel Montoya
- Family First Corona Relief Act—People, Culture and Finances Director Lori Schrayner
- 11:00 a.m. Board of County Commissioners Status Report
- Notice of Public Meetings
- 11:05 a.m. Consideration of Board of County Commissioners Meeting Minutes for January 12, 2021
- 11:07 a.m. Public/Press Comment— Public Comment—Three-minute limit per person.
- Adjourn
- 11:10 a.m. Work Session
- to
- 12:05 p.m. A. Parking Ordinance Preview
B. Vaccinations
C. Review of Memorandum of Understanding with Friends of the Community Center
D. **Hazard Mitigation Plan**