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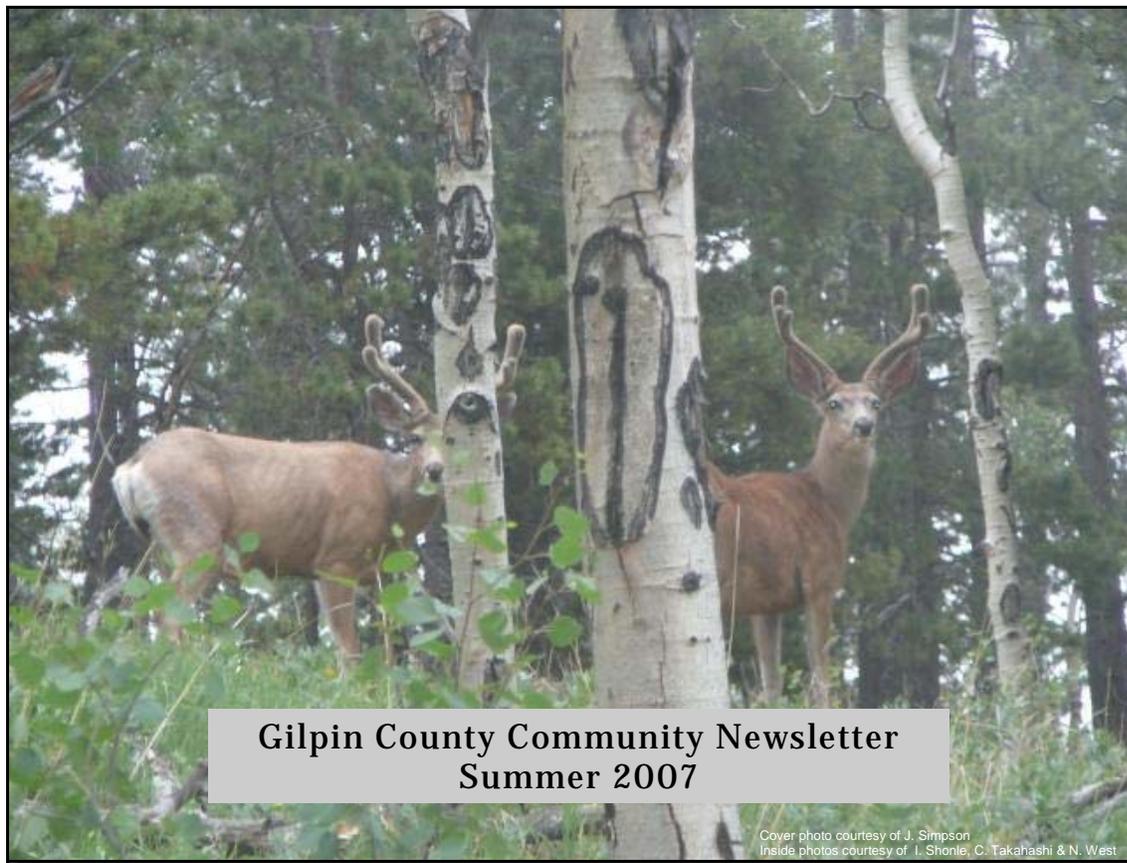
**CO**

**PERMIT NO. 3**

# GILPIN COUNTY

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**Gilpin County Community Newsletter**  
**Summer 2007**

Cover photo courtesy of J. Simpson  
Inside photos courtesy of J. Shonle, C. Takahashi & N. West

### Free Medic Alert Units Available to County Residents

A limited number of Telemergency Medic Alert Units are now available to Gilpin County residents, free of charge, through a cooperative effort among the Gilpin County Commissioners, the Gilpin County Sheriff's Office and Gilpin Ambulance, Inc.

The Telemergency Pro-Elite base unit and pendant can dial 911 for police, fire or medical emergencies, by contacting the Gilpin County emergency dispatch center directly.

If desired, the unit may be programmed to dial up to five alternative phone numbers (family or neighbors) for assistance prior to dialing 911. If 911 is dialed, the situation will be treated as an

emergency and the appropriate agencies will be dispatched.

The non-emergency dispatch number may also be dialed for non-emergency public-assist situations. However, if in doubt, please do not hesitate to contact 911 for any situation.

Provided as a community service, these units are leased at no charge to residents benefiting most from this service. Monthly subscription fees are eliminated because the units do not involve a third party monitoring service. Gilpin County Ambulance, Inc. will be the primary contact for maintenance and testing of the units.

For more information on the medic alert units, or for a registration form to request a unit,

please contact Gilpin Ambulance, Inc. at 303-582-5499. Forms are also available at Gilpin County Human Services, the Gilpin County Administration Office, and Mountain Family Health Center.



**Emergency situations:**  
911

**Non-emergency situations:**  
303-582-5500

**Telemergency Medic Alert Unit Maintenance & Testing:**  
303-582-5499

### Good News For Gilpin County Senior and Disabled Home Owners *Work Off a Portion of Your Property Taxes*

**Program runs from September to May**

Gilpin County has been operating the Property Tax Work-Off

Program since 2005 to allow senior citizens and disabled taxpayers the opportunity to work for various Gilpin County departments to pay a portion of their property taxes.

Program participants use the knowledge and skills they have accumulated throughout their life to earn funds equal to the county

portion of their property taxes. The program is designed to help relieve the property tax burden for seniors and disabled persons, and increase community involvement in providing county services.

The program runs from September to May, and requires that participants be sixty years or older, or disabled as defined by the Americans with Disabilities Act (ADA).

Additionally, participants must own a home in Gilpin County and reside in that home, and that property must not be income-producing. Participants will be

paid minimum wage and may work enough hours to satisfy the county portion of their taxes up to a maximum of \$350.00.

Those individuals selected for the Property Tax Work-Off Program are hired as temporary employees of Gilpin County. Jobs are offered on a first-come, first-served basis, taking skills, location, transportation and physical limitations into consideration. Please call 303-582-5214 for details.



**Notes from the Treasurer's Office**



This year The Treasurer's Office welcomes a new employee who joined us in time to help with the April rush of tax payments. Christine Fischer, a Gilpin County resident for two years, became part of our team in January as our customer service representative.

**The second half of tax payments are due June 15**

Though this time of the year is busy with taxes due, it is also a favorite time for us. We enjoy the opportunity to see people we see only once a year, affording us a chance to say hello and catch up on all that has happened in your lives over the last 12 months. It also gives you a chance to voice your concerns to us in person.

The suggestion box we added last year has had no suggestions in it; we must be doing something right! The flyer is still next to the box if you would like to comment about the service you receive from our staff. We also look forward to any suggestions you have that would make your business with us go smoother. And, of course, if you have good things to say about us, we really like to hear that also!

Another new process that started last year is that we now deposit your checks electronically. However, the bank is unable to read images on checks written in

ink other than blue or black. We have asked all county departments to make sure the checks they accept are written in blue or black ink. If we receive checks written in other colors, we will return them to you and ask that you send a check written in blue or black. If you have questions, please call.

Tax dates to remember: April 30, 2007 full payment was due for walk-ins and mailed payments. If, somehow, you missed that deadline, please call the office to get the amount owed with interest. June 15, 2007 the second half payment is due.

If your mortgage company is responsible for your payments, you need to be sure it is paying them. First half payments were due by February 28, 2007. You can call us or check online to see if your mortgage company paid.

**The tax lien sale will be held November 14**

To check your taxes online, visit the county website at <http://co.gilpin.co.us>. Click on Departments, then Treasurer, then click on PAY or VIEW 2006 taxes, enter your name or schedule number, and click on the schedule number when it comes up. That will take you to the screen that shows your tax and what is owed.

The annual tax lien sale will be held November 14, 2007. We will advertise any unpaid taxes

in the *Weekly Register Call* for three weeks in October. If your taxes are delinquent and they are advertised, you are responsible for advertising costs as well as taxes and interest.

If you are interested in attending the tax sale and purchasing liens, the forms you will need to fill out are available on our website – please choose the following links:

Departments, then Treasurer, then Tax Lien Sale. Under Tax Lien Sale, the forms you will need are Bidder Information, Buyer Instructions and Declaration of Compliance.

If you have any questions, please call 303-582-5222, and we will do our best to help.

**To check your taxes online, visit the county website at <http://co.gilpin.co.us>.**

**Trash Compactor**

**Spring/Summer Hours:**

Wed: 2:00 pm to 6:00 pm

Fri: 10:00 am to 5:00 pm

Sat: 9:00 am to 6:00 pm

For prices and more detailed information, visit

<http://co.gilpin.co.us> or call 303-582-5214. *NOTE: Hours will change when daylight savings ends in the fall. Please check the web site or call for those changes.*

**Frequently Asked Questions,** Anne Schafer, Gilpin County Assessor

**Q: What is the role of the Assessor's Office?**

The Assessor's Office discovers, lists, classifies and values all real and personal property within the county as directed by state laws. Our goal is equalization of property values to ensure that all property owners are taxed fairly and equitably.

We are also responsible for maintaining public records, including ownership and parcel maps. We submit the Abstract of Assessment to the Colorado Division of Property Taxation, as well as certify values to taxing entities and produce the warrant roll. The entire Assessor's Office staff strives to provide the most current and accurate information possible to the citizens of Gilpin County.

Colorado law requires all assessors to reappraise all real property... every two years

**Q: Who sets the tax rate or mill levy?**

Tax rates (mill levies) are determined by each taxing authority (County, City, School District, Fire Districts, Water and Sanitation District) in the fall of each year. The Taxpayer's Bill of Rights, approved by the voters in 1992, restricts the ability of taxing authorities to raise tax rates or revenue without voter approval.

**The Assessor Does Not Set Property Taxes or Mill Levies.**

**Q: Do all assessments or values change at the same rate?**

No. There are differences between individual properties and between neighborhoods. In one area the sales may indicate a substantial increase in value for a specific year, while in another area there may be no change. Factors affecting value are location, condition, size, quality, number of baths, basement finish, garages, and other similar property characteristics.

Many people think that the previous values are multiplied by an inflation factor but in a reappraisal, assessors are required to use all the data from the relevant time frame to establish the value as of the previous June 30, regardless of the percentage change.

**Q: How can my assessment or value change when I haven't done anything to my property?**

Real estate values are influenced by numerous external economic, social, governmental and physical factors. For example, general economic conditions such as interest rates, inflation rates, supply and demand, changes in tax laws, new highways, and a number of other factors can change and affect the value of property.

**Q: How are property values determined?**



The value process begins with the gathering of information on property such as building measurements, construction types and costs, location, use, zoning, condition and comparable sales. Building permits, maps, inspections, real property deeds and questionnaires completed by property owners are some of the main sources of information.

**Q: How often do you re-value property?**

Colorado law requires all assessors to reappraise all real property, including land and improvements, every two years, during odd-numbered years.

**Q: How are property taxes calculated?**

The following calculation is used to determine your property tax:  
Actual Value x Assessment Rate x Mill Levy / 1000 = Property Tax

$$\text{Your Property Tax} = \text{Actual Value} \times \text{Assessment Rate} \times \text{Mill Levy} / 1000$$

*Assessor FAQ cont'd*

**Q: My notice of valuation shows land value and improvement value, but I didn't make any improvements. Why do I have an improvement value?**

Improvement is the terminology used to identify everything added to or put on the land, such as buildings. If you have made no changes to an existing structure but you still have an increase, this would reflect the market increasing in value.

**Q: What is the Senior Exemption?**

In 2002, for those who qualified, 50 percent of the first \$200,000 in actual value of their primary residence was exempted.

The state paid the exempted property tax. In the 2003 legislative session, C.R.S. 39-3-203 was revised to eliminate the senior property tax exemption benefit until the tax year 2006. Beginning in January 2006, this exemption was again in place for taxes due and payable in 2007 and thereafter.

**Q: How do I qualify for the Senior Exemption?**

Taxpayers who are at least 65 years old on Jan. 1, and who have been the owner of record on their property for at least ten years prior to Jan. 1, and who have occupied the property as their primary residence for at least ten consecutive years prior to Jan. 1 may qualify for the Senior Exemption. Applications must be filed by July 15 of the year for which the exemption is sought.

**Q: How do I take advantage of the new property tax exemption for 100% disabled veterans?**

In 2006, Colorado voters approved Referendum E, amending section 3.5 of article X of

the Colorado Constitution. The amendment and subsequent legislation expanded the senior property tax exemption to include "qualifying disabled veterans."

Application must be made to:

Colorado Dept. of Military and Veterans Affairs  
Division of Veterans Affairs

7465 E. 1st Avenue, Suite C

Denver, Colorado 80230

Telephone: 303-343-1268 Fax: 303-343-7238

REF E Overview and Instructions: [www.dmva.state.co.us/pages/43/data/004346310A9C08CF.doc](http://www.dmva.state.co.us/pages/43/data/004346310A9C08CF.doc)

Application (24APR07.pdf): [www.dmva.state.co.us/pages/43/data/004346310A8F1CEF.pdf](http://www.dmva.state.co.us/pages/43/data/004346310A8F1CEF.pdf)

The assessor's land and building records are public information and available in the Assessor's Office or at <http://co.gilpin.co.us>. Choose Departments, then click on Assessor / Property Records Search.

**Senior Exemption applications must be filed by July 15**

***Save the Date***  
**Free Trash Day**  
**September 22, 2007**  
Look for a notice on the County web site and in the local newspapers.

**Household Hazardous Waste Pick-Up**

Getting rid of your unwanted motor oil, filters, paint, batteries, pesticides and chemicals is as easy as picking up the phone. Household hazardous waste (HHW) can be picked up right at your doorstep any time during the year. All you have to do is call 1-800-HHW-PKUP (1-800-449-7587) and ask for the next available pick up date in Gilpin County. \$5.00 co-pay and some material restrictions apply.

## Policy Statement for Gilpin County Funding of Non-County Agencies and Programs

Under Colorado law, the County of Gilpin may choose to donate tax funds to certain tax-exempt agencies and programs which promote the betterment of the citizens of Gilpin County and the state of Colorado. The Board of County Commissioners of Gilpin County has determined that such donations should be made in accordance with written policies, to insure fair and equitable access by all groups seeking such funds. The Board of County Commissioners therefore adopts the following policy statement:

**Three principles guide the distribution of public funds to non-county agencies and programs in Gilpin County**

Three principles guide the distribution of public funds to non-county agencies and programs in Gilpin County. First, Public funds must be allocated in the interest of the public's health, safety, and welfare. Second, the



County Manager or designee will send by April 30 of each year

written notice to organizations historically requesting funds, including this policy and a form to complete and return by July 31. A notice of the same will be

published in the county newsletter. Third, funds must be available, in the sense of coming from a designated line item in the county budget specifically identified for such distribution. Such funds, if available and if meeting the general principle noted above, should be allocated according to the following priorities:

### **Projects of County-wide interest or impact:**

*Projects inclusive of towns and unincorporated areas,* for example: Arts programs, Central City fishing derby, Eagles' Nest, Gilpin Ambulance, Mountain Family Health Center; Fire Mitigation programs, community clean-up

*Special Projects,* for example: "Welcome sign project," Christmas baskets, After-prom events

*Extra-County Projects and Programs,* for example: Mount Evans Hospice, Animal Control IGA

*Other,* for example: selected non-profit agencies, Central City Fire Dept. (for protection in unserved areas only), Little League

### **Generally Not Funded:**

*Commercial ventures*  
*Private club activities* not County-inclusive

### *Individuals*

*Institutions* with own dedicated funding sources  
*Requests* not received during the County's funding cycle  
*Activities* that are part of an entity's primary function or obligation

Except for exigent circumstances, funding for such projects and programs will be made annually, as part of the County's regular budget cycle. Except for emergencies, no funding requests will be considered unless presented as a scheduled agenda item; please contact the Administration Office at 303-582-5214 to schedule a presentation to the Board of County Commissioners.

Additionally, memorial donations may be made as approved by the Board of County Commissioners, or as directed by the Chair with the concurrence of the County Manager, for members of the community whose contributions should be recognized, or for sitting local officials and County Commissioners from other counties. Expenditures of \$100 may be made either for flowers for a memorial service, or as a contribution to a designated charity or non-profit organization.

*Adopted August 29, 2006*

## Be a Summer Book Monkey!

*Go Bananas for Books with the Gilpin Library*

The 2007 Gilpin Library Summer Reading Program, "BE A SUMMER BOOK MONKEY!" begins **Tuesday June 5**, and ends Saturday August 11. We invite all kids pre-kindergarten to sixth grade to participate.



As with our past programs, everyone wins one prize each week that they read at least one book. Beginning June 5, participants may fill out a slip listing the book(s) they've read for that week, turn in the slip, and choose a prize.

Then, pick up a new slip for the next week - one prize per week for each reader through the end of the program on August 11.

Registration forms are available at the library, and must be completed to participate.

**Registration is open throughout the summer.** Each reader and/or parent or guardian must hold a valid Gilpin Library Card, available free from the library.

To find out how to be a "Summer Book Monkey" with us this year, call the library at 303-582-5777.

### Ice Cream Social on Saturday August 11!

We will host a delicious ice cream social for everyone who can come to the library that day! Two grand prizes will be drawn from the names of every participant who read books with us this summer, as well as those who are present at the party!

## Terrific Line-up of Classes this Season at the Gilpin County Community Center!

The Community Center is offering a wide array of fun, interesting and informative classes this season, so be sure to check out the highlights below. You may also view all programs and get information on our state-

of-the-art pools and aquatics programs on-line at our website <http://co.gilpin.co.us>, or stop by for a program guide.

For information on our After-School Programming, Fitness Classes, Yoga Classes,

Early Bird Work-Outs, Services by Appointment, and Sport Leagues, Camps and Teen Programs, please see page 9 of this newsletter, or call the Parks & Recreation Department at 303-582-1453.

### Spanish for the Traveler

Wednesdays, 6:00 pm – 7:30 pm  
June 6 – July 18 & July 25 – August 29

### Dog Obedience

Thursdays, 6:30 pm – 8:00 pm  
June 14 – July 19

### Babysitter Training

Saturday, June 16, 9:00 am – 3:30 pm

### Saturday Morning Clay

Saturdays, 9:30 am – 12:00 pm  
June 16 – August 4

### Willmaker Seminar

Saturday, June 16, 10:00 am – 1:00 pm

### Basic Wheel Throwing & Hand Building

Thursdays, 5:30 pm - 8:00 pm June 21 – August 9

### Raku

Sunday 10:00 am – 3:00 pm, June 24 & July 8

**Enjoy Our High Country Landscape** *Gilpin County CSU Extension Office Classes*

Welcome the start of warmer weather in the high country by taking advantage of one of the interesting and informative programs offered by our local CSU Extension Office.

Be sure to stop by the **Mountain Plant Sale** at the County Flea Market **June 9**, 9:00 am in the Exhibit Barn. This year, we will have many more plants, but come early before we sell out! As always, Mountain Master Gardeners will be on hand to answer questions and help with your selections.

The **Mountain Gardening Series** continues **June 16**, 2:00 pm to 3:00 pm in the Exhibit Barn. \$5.00 class fee.

The **Wildflower Identification Walks** are level, slow and easy one-hour walks instructed by Native Plant Master participants. Learn to identify both weeds and wildflowers. **July 7**, 12:00 pm (weed class to follow), **July 14**, 9:30 am and **July 21**, 11:00 (High and Dry Open House afterwards). Classes are \$5.00 each. Space is limited, so please reserve your spot. All walks begin at the Exhibit Barn. For those wanting a more in-depth class (technical terms, scientific names, plant families, etc), there will be a three-hour class **July 28** from 9:00 - noon in the James Peak Wilderness. Reservations required, must be able to walk a

two-mile trail. Class fee is \$10.00

Don't miss the **High and Dry Garden Open House July 21**, 12:00 pm to 4:00 pm in the Exhibit Barn. Learn how to garden while adhering to our local well watering restrictions (no well drilled after May 8 of 1972 is permitted for any outdoor watering, unless you have 35 or more acres). Take a guided tour (12:00 pm and 2:30 pm), listen to a talk (1:00 pm), and watch a planting demonstration (2:00 pm). Free!



**Control Those Weeds** *Gilpin County CSU Extension Weed Management Program*

The Extension Office is assisting county residents with weed problems by offering informative identification classes as well as a cost share program. If



you need help in identifying or controlling weeds, please stop by the

Extension Office (bring specimens!) where Extension Agent Irene Shonle will be happy to work with you, or attend any of the upcoming classes.

**Free Weed ID and Control Classes** will be held in the Exhibit Barn **June 19** 6:30 pm to 8:00 pm and **July 7** 2:00 pm to 3:30 pm. Weed booths will be on display with real weeds. Bring samples, and get advice **July 7** from 2:00 pm to 3:30 pm at the Exhibit Barn, and at the County Fair Aug 18 and 19. A changing "**Weeds of the Week**"

**Display** will be at the Community Center throughout the growing season.

We also offer a **Weed Cost Share Program** to aide Gilpin County residents in controlling weeds. If your property has thistles, knapweeds, oxeye daisy, or scentless chamomile, check out a new herbicide called Milestone, which has a very low use rate, is labeled as practically non-toxic for humans, bees, birds, and aquatics and groundwater, and is not a restricted use. The Extension Office will have a bottle of Milestone and a sprayer available for checkout at no charge. A \$100.00, fully-refundable deposit is necessary to ensure prompt return of the sprayer. If you don't want to do the work yourself, or have



weeds for which Milestone is not effective, the office will be available to cover half the cost to hire a contractor on a limited, first-come, first-served basis.



If you love the beauty of the wilderness, please volunteer to help pull oxeye daisies and protect the native plants. **Volunteer Weed Pulls** at the James Peak Wilderness Trailhead will be on **July 14** and **August 4**. To sign up, go to the Volunteers for Outdoor Colorado website: [www.voc.org](http://www.voc.org) or call 303-715-1010.

Contact the Gilpin County CSU Extension Office at 303-582-9106, for more information. Website: [www.coopext.colostate.edu/gilpin](http://www.coopext.colostate.edu/gilpin)

**Kids, Are You Ready for Some Fun in the Sun?** *Sport Leagues/Camps and Teen Programs*

This summer the Community Center will be hosting Skyhawks Sport Camps including soccer, baseball, basketball, and lacrosse. Stop by the



Gilpin County Community Center for a camp schedule. In addition to our sport

camps, we will be offering a Peak-to-Peak Youth Soccer League in August. Ages five to



fourteen are welcome. **Save \$10 by registering by July 8.** After July 29 players will be accepted on a case-by-case basis, dependent upon the space availability of each team. For more information on sport leagues please check out our new Gilpin County Parks and Recreation Summer program guide or give us a call at 303-582-1453.

For our teenagers, we have several trips and activities planned

over the summer. We will be taking a skate park trip, a Denver zoo trip, and an Elitch's trip. Plus, don't forget about the teen room in the Gilpin Community Center. The teen room offers several activities for youth such as air hockey, a pool table, ping-pong, foosball, and video games.

For activity dates and times, please check out our summer program guide or give us a call at 303-582-1453.

**Parents - Plan for the Next School Year**

*After-School Programs at the Community Center*

Elementary students can have some great after-school fun at the Community Center, which is now on a school bus route from



the Gilpin County School! Parents in Gilpin County now have an alternative after-school program and a place

where their children can have fun in a supervised and safe environment from the time the bus arrives until 6:00 pm.

We offer a variety of activities such as art projects, gym games, 4-H, swimming on Tuesdays & Thursdays and more.

The cost is only \$5 per day

for Kindergarten through sixth grade. Note - Only students registered in a class or program may ride the bus to the Community Center. Pre-registration is required. Call 303-582-1453 for more information.

**Everyone Can Get Fit and Feel Good at the Community Center**

The Community Center offers a variety of fitness classes for everyone to enjoy. We have Hatha and Power Yoga, Pilates, high and low impact classes including Quick (1/2 hr anaerobic workout), Dance Aerobics, Step 'n Shape and Aquacize.

Come June 11 from 6:30 pm to 7:30 pm to learn the basics and benefits of Yoga, which

include increased flexibility, strength, relaxation and awesome stress-relief!

Don't forget that the Community Center is open at 6:00 am on Tuesdays and Thursdays for Early Bird Workouts. Come for Quick, our 30-minute express interval training class from 6:15 am to 6:45 am, swim, or work-out in the cardio-hall, track, or weight

room.

The following services are available by appointment: Personal Training, Physical Therapy, Therapeutic Swedish Massage, and Stone Massage. Call 303-582-1453 for more information or to make an appointment.



**Help Wanted!** The Gilpin County Parks & Recreation Department is looking for exciting new talent to add to our existing Community Center programming. Artists, Craftsmen, Educators and Exercise Instructors are all welcome. We are also looking for help with the After School Program beginning in August. (Great job for H.S. Seniors next year.) Call 303-582-1453 for more information or go to the Gilpin County website at <http://co.gilpin.co.us> for an application.

# 4<sup>TH</sup> ANNUAL COUNTY FLEA MARKET

Saturday, June 9, 2007  
9:00 am to 5:00 pm

Gilpin County Exhibit Building and Fairground Complex, 230 Norton Drive



Forgot to reserve a booth to sell your wares? Bring your items to the fairgrounds Saturday morning before 8:00 am with \$10 and receive an outside booth location while space permits.

NOTE: There will be no electricity available at most of these locations.

**Mountain Plant Sale!**  
By the Master Gardeners



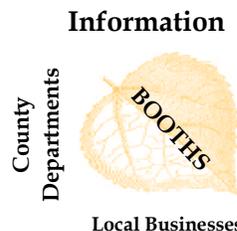
# Gilpin Gold Celebration

Saturday, October 6, 2007  
10:00 am to 3:00 pm

Information, Food, Fun, Activities,  
Contests & Workshops  
Pumpkin Carving, Recipe Contest,  
Food & Clothing Drive  
Flu Shots, Class Demos,  
Entertainment Exchange,  
Community Bulletin Board and more



Chili Roasting



The Gilpin County Newsletter is published by the Gilpin County Administration Office. All post office boxes in Gilpin County automatically receive a newsletter. Please call Jennifer West at 303-582-5214 to be added to the mailing list. The next county newsletter will be mailed in November 2007.

# 15th Annual Gilpin County Fair

Saturday & Sunday, August 18 & 19, 2007

Fair opens at 9:00 am



Saturday, 11 AM

**FREE**

**50 CRAFT &  
10 FOOD BOOTHS**



**Mark Caldwell Trio**  
Saturday  
7:30 PM - 9:30 PM

**FREE**

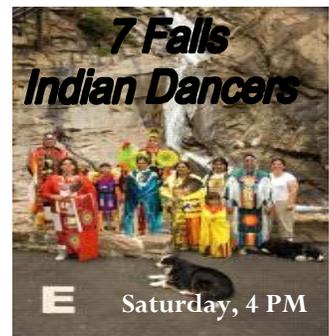


**Food, Information  
and MORE!**



**Contests:  
Art, Baking  
& Talent**

**Puppets, Magic & Juggling**



**Family Games FREE**

**FREE**

Sunday 11AM - 2 PM

Mutton Bustin', Stick Horse Rodeo, Ice Cream  
Eating Contest, Tug of War and MORE!

**Gilpin County Fairgrounds:** Located at 230 Norton Drive approximately 7 miles north of the City of Black Hawk in Golden Gate Canyon.

Call 303-582-5214 for more information or check the website at:

<http://co.gilpin.co.us/Events/UpcomingEvents.htm#Aug> to view the full schedule.

## County Phone Numbers

### 9 1 1 – POLICE, FIRE and MEDICAL EMERGENCIES

#### Gilpin County Old Courthouse 203 Eureka Street, Central City, CO 80427

Office	Area of Service	Main Number	Fax Number	Mailing Address
Administration	Commissioners & General Services	303-582-5214	303-582-5440	P.O. Box 366
Assessor	Property Assessment	303-582-5451	303-565-1798	P.O. Box 338
Clerk & Recorder	License Plates/ Car & Voter Registration	303-582-5321	303-565-1797	P.O. Box 429
Community Development	Planning/Zoning/Mapping/Building	303-582-5831	303-565-1796	P.O. Box 661
Coroner	Deaths in Gilpin County	303-582-3957	303-582-3390	P.O. Box 333
Treasurer	Taxes & Fee Payments	303-582-5222	303-582-3086	P.O. Box 368

#### Justice Center 2960 Dory Hill Road, Golden, CO 80403

Office	Area of Service	Main Number	Fax Number	Suite No.
Courts	County and District Courts, Jury Duty	303-582-5522	303-582-3112	200
Dispatch Center	Non-emergency Services	303-582-5500	303-582-3758	300
District Attorney	Part-time office out of Jefferson County	303-582-1340		220
Human Services	Adult/Child Protection/Public Assistance	303-582-5444	303-582-5798	100
Jail	Detentions	303-582-3576	303-582-3574	350
Public Health	Promotes, Improves and Maintains Community Health	303-582-5803	303-582-5798	120
Senior Services	Meals, Transportation, and Shopping	303-582-5444	303-582-5798	101
Sheriff Administration	Civil Process, Dog Tags, Case Reports	303-582-1060	303-582-3813	300
Victim Services	Dignified Services for Crime Victims	303-582-5926	303-582-6018	300

#### Gilpin County Emergency Services Building 495 Apex Valley Road, Golden, CO 80403

Office	Area of Service	Main Number	Fax Number	Mailing Address
Finance Department	County Finances, vouchers, payments	303-951-3671	303-951-3675	P.O. Box 366, Central City, 80427
Human Resource Department	Employment, insurance, etc.	303-951-3673	303-951-3675	P.O. Box 366, Central City, 80427
Facilities Manager	Facilities/Maintenance	303-951-3674	303-951-3675	P.O. Box 366, Central City, 80427

#### Other County Offices

Office	Area of Service	Main Number	Fax Number	Mailing Address
Community Center	Recreation, Classes, Mtg. rooms	303-582-1453	303-582-5404	250 Norton Dr., Golden, CO 80403
CSU/Gilpin Extension Agent	Mtn. Gardening, 4-H Youth	303-582-9106	303-582-5062	230 Norton Dr., Golden, CO 80403
Library	Information Services	303-582-5777	303-582-3938	15131 Hwy. 119, Golden, CO 80403
Road & Bridge	County Road Maintenance	303-582-5004	303-582-3291	278 Jankowski Dr., Golden, CO 80403
Veteran's Officer	Veteran Services	303-582-5444	303-582-5798	P.O. Box 366, Central City, CO 80427

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