

**BOARD OF COUNTY
COMMISSIONERS
GILPIN COUNTY
P.O. BOX 366
CENTRAL CITY, CO 80427**



**PRESORT STANDARD
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Inside this issue:

Commissioners' Goals for 2007	2
Tax Lien Sale Information	4
New Sheriff's Deputy In Works For 2007	5
Election Information	6
Family Hospice To Serve Northern Gilpin County	8
Commissioners To Hold Informal Discussion On Water Issues	8
2007 A Revaluation Year	9
"Gilpin Gold" A Big Success	9
New Trash Site Hours	9
Extension Agent News	10
After-School Programs	10
Community Center News	11
Winter Arts Festival	11
County Phone Numbers	12

GILPIN COUNTY NEWSLETTER



Gilpin Gold Pumpkin Contest Winners!

**4th
Quarter
Newsletter**

Photos courtesy of Irene Shonle

BUDGET, GOALS SET FOR 2007

Once again this year, the Gilpin County Commissioners have adopted a series of goals and objectives for the upcoming 12 months. Regular newsletter readers will recognize a number of carryovers from last year's list—these are goals, after all, not plans—but there are a number of new items as well. Of course, I wouldn't expect all of these to be achieved in 2007 either, but it's a good tool for guiding our operations and shaping our priorities in the year ahead.

Almost all of these involve expenditures, naturally, so it's probably wise that we are establishing these goals and objectives the same time as we are going through our budget process. The weeks of hearings with our various elected officials and departments heads—deciding which projects are necessary and which are less important, figuring out what repairs are crucial, who needs more staff and who can get along with current staffing levels—are always tedious, sometimes downright painful, but absolutely necessary.

I want to express my personal appreciation, and that of the Commissioners, to all those who came in with their funding requests. Without exception they were well prepared, flexible and even pretty amiable. We really have developed a great sense of teamwork, knowing that we are—regardless of our different interests and areas of operations—here to serve the public interest. We hope that shows in the way we conduct ourselves every day.

Roger Baker, County Manager

GILPIN COUNTY GOALS AND OBJECTIVES FOR 2007

CAPITAL PROJECTS

- Continue the construction process for an energy-efficient building for the Road and Bridge Department.
- Repair the wall behind the Courthouse. Apply for Historic Preservation Funds to cover cost of repair of rock wall and steps.
- Improve public transportation access to the library.
- Apply for DOLA Gaming Impact Funds to construct an Evidence Room and parking garage additions to the Justice Center.
- Work with Boulder and Grand County Commissioners to explore resources to construct a two-wheel-drive summer-only road over Rollins Pass.
- Acquire permission from Central City and construct a "Welcome to Gilpin County" sign for the Central City Parkway.
- Purchase land to expand and improve the Bald Mountain Cemetery.
- Consider options for additional ballfields.
- Begin evaluation of road improvements for Gap, Dory Hill, and S. Beaver Creek roads.
- Urge the Parks & Recreation advisory board to return data on converting the exhibit barn from dirt floor and/or covering the arena.



GILPIN COUNTY GOALS AND OBJECTIVES FOR 2007 - Continued

(Continued from page 2)

SERVICES

- Analyze data regarding the use of various Parks and Recreation programs and Human Services to determine effectiveness and efficiencies.
- Revise county employees' salaries and pay scale based on results of most recent salary survey. Continue the merit increase system for salaries.
- Work with Gilpin RE-1 School district to coordinate the Property Tax Work-off Program.
- Write an emergency and disaster plan. Continue conducting mass casualty exercises.
- Research the expansion of public transportation for the north end of Gilpin County.
- Expand WIC services to include local Farmer's Market privileges.
- Explore home health and hospice services for northern Gilpin County.
- Research the need for senior housing facilities and explore funding opportunities.
- To prepare for a wildfire or flood, offer Red Cross shelter management and health care training for Human Services staff and local registered nurses. Update shelter contracts.
- Support placement of a school-based mental health counselor at Gilpin RE-1 School.

POLICY

- Continue responsible growth management activities.
 1. Continue the Boundary line elimination program.
 2. Consider purchasing open space.
- Recommend to the 911 Authority Board a reduction of reverse 911 resident fees from 70 cents to 50 cents if reverse 911 call usage will allow for the reduction.
- Develop guidelines for contracting the construction of buildings that are fair, effective and efficient.
- Maintain at least a \$500,000 dollar reserve.
- Maintain a budget process to communicate as soon as possible with the County Department Heads regarding final decisions.
- Establish a long-range maintenance schedule for all County Buildings and appropriate equipment.
- Encourage the Forest Service and the State Park to initiate and complete fire mitigation projects on public lands in Gilpin County. Encourage expansion of Forest Service and State Park efforts to promote fire mitigation activities on private land in Gilpin County. Continue to offer free slash pile services.
- Apply for grants to benefit the County from GOCO, Forestry, DOLA, TRIAD, Historic preservation, and others. Explore option of hiring/contracting with a grant writer.
- Contribute funds to the Gilpin Ambulance, Inc., to finance improvements to High Country Fire Department Station 2 to house paramedics and an ambulance to improve north county response times.
- Explore funding opportunities for youth through the Gilpin Foundation and the Impact on Education Foundation.
- Study buying watershed properties with possibility of converting agricultural wells to mitigation/supply wells, especially in Ralston Creek watershed.

Adopted by the Board of County Commissioners 10/10/06

DELINQUENT TAX SCHEDULE

ALL UNPAID 2005 PROPERTY TAXES ARE NOW DELINQUENT

THE SCHEDULE OF EVENTS FOLLOWS:

October 3, 2006: The list of delinquent property taxes was taken to the newspaper. If your taxes have not been paid, the amount due will now include public notification costs. Payment must be made with certified funds or cash. Please call the Treasurer's Office for the amount owed. Even if paid, your name cannot be removed from the published list. However, we will mark your taxes as paid on the copy of the delinquent list we keep on the bulletin board in our office and in the hall outside our office door.



October 13, 20 and 27, 2006: Lists of delinquent real estate property taxes will be published in the *Weekly Register-Call*.

November 15, 2006: TAX LIEN SALE!

TIME: 8:00 A.M. REGISTRATION. Sign in and obtain a number which is used to bid in the auction. When filling out your information card, **please print your name exactly as you wish your certificate to be issued.** Indicate the address to which your check(s) should be mailed in case the owner redeems the certificate. We must have your Social Security number if we do not already have it on file.

NEW THIS YEAR: Payment must be in cash or certified funds, no personal checks. If using a certified check, leave the check in our office before the sale and you will receive a receipt. If you purchase liens, the amount spent will be taken from the certified check. When we send your documents to you, we will also send any remaining funds owed to you. This generally is done about a week after the sale.

9:00 A.M. AUCTION BEGINS: Bidding starts with the amount of taxes, interest, advertising and fees due at the time of sale. Any bid in excess of this amount is called a Premium. **THE PREMIUM IS NOT RETURNED IF THE PROPERTY IS REDEEMED NOR DO YOU RECEIVE INTEREST ON THE PREMIUM.** The person paying the highest amount is issued a Tax Lien Certificate of Purchase, which is a lien on the property.

PLACE: 203 Eureka Street, Central City, Colorado

INTEREST: 15%

MORE INFORMATION ON TAX LIENS

Buyers may pay subsequent years' taxes for endorsement onto their certificates. These endorsement payments earn the same rate of interest as the original certificate. We do mail notices to Certificate holders in August, after notifying the owner one more time in July. However, the owner may pay current-year taxes and not redeem the tax certificates. This does not affect your certificate.



If you wish to transfer a certificate, this can be done by completing the assignment on the certificate. The Treasurer's office must be notified when a Certificate is assigned so ownership can be changed; a social security number must be given to our office for the person to whom the certificate was assigned; and a new buyer number issued, if necessary. This information is necessary so that we know where to send notice if the Certificate is redeemed. Also, please remember to

(Continued on page 5)

DELINQUENT TAX SCHEDULE - Cont.

(Continued from page 4)

keep us informed of your current mailing address and email address.

If the property has not been redeemed within three (3) years from the date of sale the Certificate holder can apply for and receive a Treasurer's Deed to the property. You will receive a letter telling you how to apply for a Treasurer's Deed. You will need to pay a deposit for expenses incurred in the deed process and after a title search, advertising and notification of all interested parties, a Treasurer's Tax Deed is issued (if there is no redemption). If the property is redeemed during this period, any of the deposit that has been used must be reimbursed by the party making the redemption. You will then receive a check for the amount owed to you for redemption plus the deposit you made to start the deed process.



EMPLOYEES AND OFFICIALS OF GILPIN COUNTY AND MEMBERS OF THEIR IMMEDIATE FAMILIES ARE NOT ALLOWED TO PURCHASE AT THE GILPIN COUNTY TAX LIEN SALE.

The delinquent tax list will be on our web-site at <http://co.gilpin.co.us> by October 16, 2006. Check it out!

It is important to remember the element of risk involved in the purchase of tax sale liens. It is impossible for this office to identify all potential problems with each parcel. Please conduct your own investigation to reduce the possibility of loss to you.

Alynn K. Huffman, Gilpin County Treasurer

NEW DEPUTY TO JOIN SHERIFF'S OFFICE IN 2007

The budget hearing process with the Commissioners for the Sheriff's Office went very well; as of now, the Commissioners have authorized one additional full-time position in the Patrol Division. This should enable the Sheriff's Office to maintain the higher level of security which has been put in place at the Gilpin County School since the recent tragic events in Bailey (at Platte Canyon High School) and in Pennsylvania.



Additionally, the Sheriff's Office will be contacting Boulder County to make sure that the Nederland Police Department is able to provide a sufficient level of security for their schools.

In the summer months, we will be able to use that same new employee to meet the growing demands of coping with increased ATV traffic on many of the roads surrounding our national forests.

We'll be getting another vehicle for this new deputy, and will continue our policy of rotating our older high-mileage vehicles out and replacing them with sturdier and more fuel-efficient trucks.

All things considered, the Sheriff's Office is now well positioned to deal with the increased challenges which the continued growth in our area poses for our operations.

Bruce Hartman, Gilpin County Sheriff

EXERCISE YOUR RIGHT TO VOTE!

Applications for Absentee Ballots - each voter may complete one and return it to:

PO Box 429, Central City, CO 80427

**BALLOTS MUST BE RECEIVED BY THE CLERK'S OFFICE BY NOVEMBER 7, 2006
AT 7:00 P.M.**

If you would like to have an absentee ballot mailed to you, you must apply by October 31st. If you would like to apply for an absentee ballot and would like to pick up your ballot in person, you must apply by November 3rd.

Should you need additional forms you may call the Clerk and Recorder's office at (303) 582-5321 and we will mail one to you OR you can download one by going to <http://www.elections.colorado.gov/DDefault.aspx> and clicking on Absentee Ballot Application Form. Absentee applications should be mailed to: PO Box 429, Central City, CO 80427.

Early Voting — Dates: October 23rd through November 3rd

Location: Gilpin County Old Courthouse, 203 Eureka Street in Central City

Hours: 7:30 a.m. to 5:30 p.m., Monday through Friday

Important 2006 General Election Dates:

Early voting at the Old Courthouse in Central City is October 23rd through November 3rd

Last day to apply for absentee ballot - mailed is October 31st

Last day to apply for absentee ballot - in person is November 3rd

ELECTION DAY is November 7th

NOVEMBER 7, 2006 GENERAL ELECTION - INFORMATION

****ALL VOTERS ARE REQUIRED TO PRESENT SOME FORM OF
IDENTIFICATION AT THE POLLING PLACE****

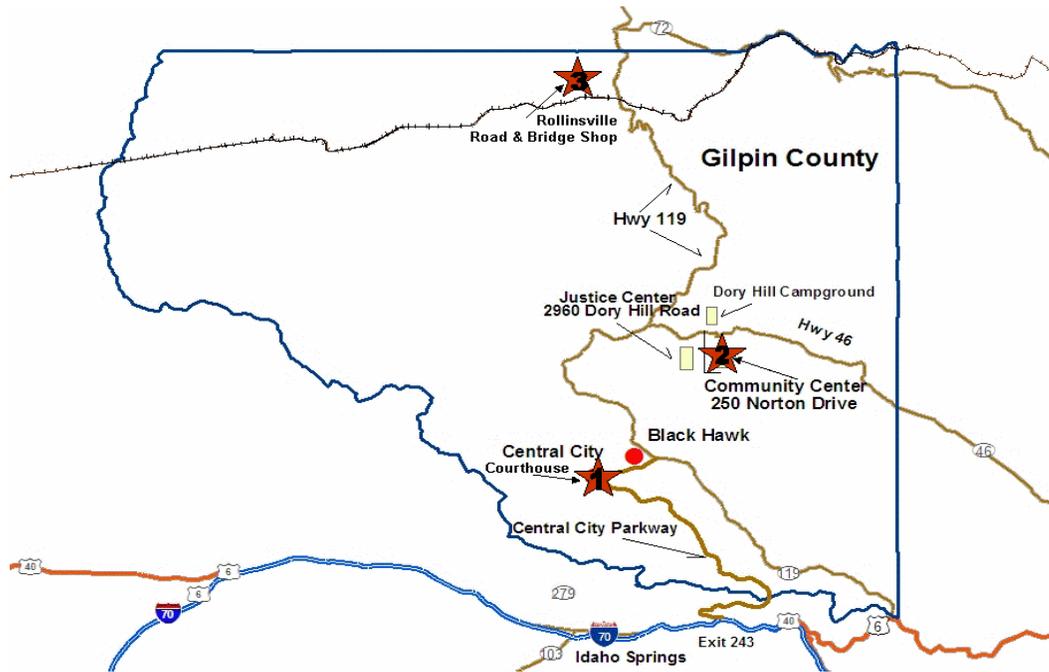
BELOW IS A LIST OF ACCEPTABLE IDENTIFICATION:

1. A valid Colorado driver's license; or
2. A valid Colorado I.D. card issued by the Department of Revenue; or
3. A valid U.S. passport; or
4. A valid pilot's license issued by the Federal Aviation Administration or other authorized agency of the United States; or
5. A valid employee I.D. card with a photo of the eligible elector issued by any branch, department, agency, or entity of the United States government or of Colorado, or by any county, municipality,

(Continued on page 7)



IMPORTANT NOTICE! The Vote Center you visit MUST BE IN GILPIN COUNTY!!!



YOUR VOTE

YOUR CENTER

YOUR CHOICE

Above is a map of all the **Vote Center** locations for the **General Election on November 7, 2006.**

Gilpin County Vote Centers:

#	Facility	Address
1	Central City Courthouse	203 Eureka St.
2	Gilpin County Community Center	250 Norton Dr.
3	Rollinsville Road & Bridge Shop	227 Tolland Rd.

(Continued from page 6)

- board, authority, or other political subdivision of Colorado; or
- 6. A valid U.S. military I.D. card with a photo. (This is the only form of I.D. that may have an out of state address.); or
- 7. A copy of a current utility bill or bank statement; or
- 8. A government check, paycheck or other government document that shows the name and address of the elector; or
- 9. A Medicare or Medicaid card; or
- 10. A certified copy of a U.S. birth certificate, issued by a state's Vital Records department with a raised seal; or
- 11. A certified documentation of naturalization.

THE FAMILY HOSPICE STORY

Family Hospice is a family-owned and operated agency, based in Boulder Colorado. It was founded in 2005 by a local Boulder family who, nearing retirement, felt they still had something very important to do. Luther and Melody Stanton were very familiar with hospice services. Melody had been the Administrator for an independent living facility in Boulder for eight years and Luther, a stock broker with a major brokerage firm, had focused for numerous years on estate planning - helping seniors with financial decisions. However, he always felt he could be doing so much more. Over the years, Melody saw many of the residents at her facility with life-limiting illnesses choose hospice services, which enabled these residents to remain where they were living and near their friends and family. The support, care and love Melody witnessed was life-changing. Then their son Jerry Kopack, a business analyst with a degree in business finance from the University of Colorado, became part of this very committed team, in order to give back to the community.



Their idea was not to re-invent the wheel or build a better mouse trap, but instead to focus on the original purpose of hospice. Thirty years ago hospice started as a grassroots program dedicated to providing excellent end-of-life care through a personal holistic team approach. A family of professional hospice caregivers becomes a supportive care team for the patient and family. The name "Family Hospice" was a natural for this program. The next step was putting together a team of professional healthcare providers who were not only the very best but had the key ingredient of the program - the "Hospice Heart". The Hospice Heart is not something you can teach even the best professional; it is something one is born with. Their team of caring providers offers quality services to both patient and family. The Family Hospice team includes their Medical Director, Registered Nurses, Licensed Practical Nurses, Certified Nurse Assistants, Licensed Social Workers, Chaplaincy/Spiritual Counselors and supportive volunteers.

Family Hospice is expanding its outreach to include rural mountain areas in Gilpin County, Nederland and Coal Creek Canyon that are not currently served by other hospice programs. In addition, Family Hospice in collaboration with a local home agency will be bringing a home health program to the area to provide in-home services. The Family Hospice team of professionals live here in your community and is readily available to provide services whenever the need arises. The care is provided in close coordination with your personal physician. Family Hospice is will be providing public presentations to groups throughout Gilpin County in the next few months to provide more information to residents. Family Hospice is honored to be serving the residents of Gilpin County and the surrounding areas. Please contact Melody if you would like more details or just to talk, at 303-440-0205.

COMMISSIONERS WILL HOLD INFORMAL DISCUSSION ON WATER ISSUES

The Board of County Commissioners will host an informal discussion Thursday, November 16, at 7:30 p.m. at the Justice Center meeting room for residents in the area of Chalet Park, Aspen Springs, Forest Hills and Dory Lakes to talk about water supply issues. Because residents have raised concerns about their wells, the County's water attorney, Rick Fendel, and a representative of the County's water engineering firm, Bishop-Brogden Associates, will be present to hear comments and will try to answer questions.



2007 - A REVALUATION YEAR

Anne Schafer, Assessor

2007 is an odd year - numerically at least! It is also just around the corner. We, in the Assessor's Office, are preparing for 2007 as properties are revalued each odd-numbered year .

Comparable sales data and property characteristics for the years 2007 and 2008, are from the 18-month period of January 1, 2005 to June 30, 2006. The "full" or "partial" year's actual value represents the actual value of your property as of the appraisal date. The appraisal date is June 30, 2006. The tax notice you receive will be based on this value.



Property taxes are not calculated on the "full actual value" as determined by our office. Instead, an assessment percentage is applied according to the classification of the property. **The assessment percentage for residences for 2006 is 7.96%. Generally, all other property, including vacant land and personal property, is assessed at 29%.** [§§ 39-1-104(1) and (1.5), C.R.S. and Section 3 of Article X of the Colorado Constitution.]

Your Notice of Valuation (NOV) will be mailed to you May 1, 2007. A graphic and an explanation of an NOV will be in your 1st quarter Gilpin County Newsletter. Remember, the NOV sent in May reflects the value of 2007 and is the same as will appear on your 2008 tax bill.

1st Fall Celebration Deemed A Success!

The 1st Gilpin Gold Fall Celebration held on September 30, 2006 was deemed to be successful enough to begin planning a second celebration. Although all agreed a new name for this event was needed (suggestions are welcome), the theory behind it was sound - to bring residents, businesses and County departments together in a format where they could talk, share information, ask questions, learn about each other without feeling any pressure to "purchase something" and have fun while doing it. The goal for the 2007 event will be to create new and even more interesting workshops, greatly expand the Farmer's Market for a much larger selection of fruit and produce, locate a chili roaster again (as that went over very well) and open the food booth



opportunity to Gilpin's local organizations. One major goal is to strive for more local business involvement although the 40 businesses and county organizations that participated stated, "We are very pleased by the turnout and response we received from residents for the first year and look forward to next year." The Committee is very grateful for the generosity shown by the businesses that participated. Their donated items were used in all the contests, drawings and other prizes that were given away and for the crates of pumpkins that were given to the children during the event. (Please see the picture on the front cover for an idea of how well that went!) Without their participation none of that would not have been possible. A HUGE **THANK YOU TO THE LOCAL BUSINESSES THAT PARTICIPATED IN THIS FIRST-TIME EVENT!**

NEW WINTER HOURS FOR TRASH SITE!

Beginning Monday, October 30, 2006.

NEW HOURS: Wednesday from 12:00 p.m. to 5:00 pm.; Friday from 10:00 a.m. to 5:00 p.m.; Saturday from 9:00 a.m. to 5:00 p.m.

NEWS FROM THE CSU COOPERATIVE EXTENSION AGENT

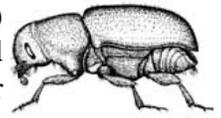
The Gilpin County Office is located at 230 Norton Drive, Golden CO 80403, next to the Community Center. Phone is 303-582-9106,

There is a wealth of information highly pertinent to Gilpin County Residents on the Extension website – a resource available to you any time of day or night. For example, can you recognize the signs of mountain pine beetle attack? Do you know where to get your well tested? Would you like information on noxious weeds – including pictures? Do you know how to deal with the pocket gophers in your yard? Are you curious about the drought status of Gilpin County? Would you like to find out about upcoming Extension classes? Fire mitigation recommendations, mountain gardening ideas, and much more are available on the website at: www.coopext.colostate.edu/gilpin



Spring Master Gardener Training applications available now – due November 1st. Learn the very latest in gardening, and then join our mountain volunteers in such educational projects as our water-wise demonstration gardens, classes, brochures, and our mountain gardening website. Training for Gilpin County Master Gardeners takes place in Boulder. Springtime classes are held on Wednesdays from 9:00 a.m. to 4:00 p.m., starting January 10th and will run through March 28th.

Check your Lodgepole, limber, and Ponderosa pine trees for signs of pine beetle attack. These include popcorn shaped “pitch tubes” - resin masses where the pine beetle entered the tree, and woodpeckers pecking all of the bark off. If you find a tree that the beetle has attacked and the tree is still green, cut it down, and either solar treat it (come to the Extension office for more info, or visit our website) or burn it this winter. It’s too late to do anything with trees that already look completely dead (the whole tree looks red or brown) – the beetles have already emerged and moved on to other trees. Trees that have been newly attacked this year won’t turn brown until next fall. There is no need to be concerned about a tree that has brown needles on the interior of the tree - **fall needle browning and drop is normal in pine trees.**



Colorado State University Cooperative Extension brings the resources of the university to you. As part of a nation wide system, we call upon the latest research to help Coloradoans learn more about gardening and commercial horticulture, healthy eating, personal finances, community resources, agricultural technology, food safety, dealing with changes in their community, family relationships and managing small acreages and natural resources. Our youth development program annually reaches more than 115,000 children in Colorado. Our 57 county offices, serving 59 Colorado counties, help people use university expertise on the job, at home and in their community.

Gilpin County Community Center After-School Programs

Monday through Thursday from 4:15 p.m. to 6:00 p.m. for children in Grades K through 6th Grades.

A great way for kids to unwind after school without TV or Video games. Take the bus from school and come to the Gilpin County Community Center for 4-H on Mondays, Mind & Muscle Mania on Wednesdays and for swimming on Tuesdays and Thursdays. Children are supervised at all times and the cost is only \$5/day.



Pre-registration is required. Call 303-582-1453 for more information.

COMMUNITY CENTER HIGHLIGHTS AND UPCOMING EVENTS

Sports Leagues and Youth Programs

The third season of Gilpin County youth indoor soccer league will be under way this November. This indoor league for ages 5 to 9 will be the perfect opportunity for players to develop their skills for the upcoming outdoor season. Register early as space is limited. Games will begin November 18th. For those



who would rather dribble a ball we will be offering youth basketball skill clinics beginning October 21st. These clinics will focus on the fundamentals of the game. Children ages 7 to 13 will perform multiple basketball drills and games that focus on dribbling, passing, and shooting. For the adults we have scheduled open gym times for basketball and volleyball. Open gym for pick-up basketball is on Monday nights

beginning at 6:00 p.m. Volleyball gym time has been scheduled on Tuesdays' at 6:00 p.m.

For the teens there are many events and activities planned. We have scheduled teen parties, movie nights, and a haunted cornfield maze trip. On November 3rd we will be hosting the very popular dive-in movie. Don't miss this awesome event! We will be watching a movie on the big screen while hanging out in the swimming pools. Bring a floaty and a swimsuit. The teen room has also seen some improvements. Stop by and check out our new professional foosball table. Teen room hours are 3:30 p.m. to 7:30 p.m. Monday through Thursday and 9:00 a.m. to 7:30 p.m. on Friday. Weekends are open to all ages. In addition to the teen activities and the teen room we are continuing to offer lagoon nights every Thursday from 6:30 p.m. to 7:30 p.m.



4th Annual Winter Arts Festival



Saturday, December 9th from 10:00 a.m. to 4:00 p.m.

Gilpin County Community Center

250 Norton Drive



Get ready for the holidays and get your shopping done with one-of-a-kind gifts at the 4th Annual Gilpin County Winter Arts Festival. Local artisans will be demonstrating and selling their arts & crafts giving you unique gift ideas for your holiday shopping. Join us for a day of great family fun with food, music, arts & crafts, live performances and a lot of good old-fashioned fun for everybody! Bring the kids to see Santa Claus, decorate cookies, have their faces painted and make ceramic handprints for special family gifts.

SCHEDULE OF EVENTS

STUFF FOR KIDS: Santa Claus, Ceramic Handprints, Face Painting, Cookie Decorating and more!

PERFORMERS: Artemis Ensemble, Gilpin High School Choir, Peak-to-Peak Choir and the Gilpin School Musicians.

FOOD and CRAFT BOOTHS will be open from 10:00 a.m. to 4:00 p.m.

BOOTH APPLICATIONS will be accepted through December 1, 2006. For more information or to request an application, call 303-582-1453 or get an application online at:

<http://co.gilpin.co.us/Events/arts%20festival%20booth%20application%202006.pdf>



COUNTY PHONE NUMBERS

9 1 1 – POLICE, FIRE AND MEDICAL EMERGENCIES

Gilpin County Old Courthouse 203 Eureka Street, Central City, CO 80427

Office	Area of Service	Main Number	Fax Number	Mailing Address
Administration	County Commissioners & General Services	303-582-5214	303-582-5440	P.O. Box 366
Assessor	Property Assessment	303-582-5451	303-565-1798	P.O. Box 338
Clerk & Recorder	License Plates/ Car & Voter Registration	303-582-5321	303-565-1797	P.O. Box 429
Community Development	Planning/Zoning/Mapping/Building	303-582-5831	303-565-1796	P.O. Box 661
Coroner	Deaths in Gilpin County	303-582-3957	303-582-3390	P.O. Box 333
Treasurer	Taxes & Fee Payments	303-582-5222	303-582-3086	P.O. Box 368

Justice Center 2960 Dory Hill Road, Golden, Co 80403

Office	Area of Service	Main Number	Fax Number	Suite No.
Courts	County and District Courts, Jury Duty	303-582-5522	303-582-3112	200
Dispatch Center	Non-emergency Services	303-582-5500	303-582-3758	300
District Attorney	Part-time Office Out of Jefferson County	303-582-1340		220
Human Services	Adult/Child Protection/Public Assistance	303-582-5444	303-582-5798	100
Jail	Detentions	303-582-3576	303-582-3574	350
Public Health	Promotes, Improves and Maintains Community Health	303-582-5803	303-582-5798	120
Senior Services	Meals, Transportation, and Shopping	303-582-5444	303-582-5798	101
Sheriff Administration	Civil Process, Dog Tags, Case Reports	303-582-1060	303-582-3813	300
Victim Services	Dignified Services for Crime Victims	303-582-5926	303-582-3813	300

Gilpin County Emergency Services Building, 495 Apex Valley Road, Golden, CO 80403

Office	Area of Service	Main Number	Fax Number	Mailing Address
Finance Department	County Finances, vouchers, payments	303-951-3671	303-951-3675	P.O. Box 366, Central City, 80427
Human Resource Department	Employment, insurance, etc.	303-951-3673	303-951-3675	P.O. Box 366, Central City, 80427
Facilities Manager	Facilities/Maintenance	303-951-3674	303-951-3675	P.O. Box 366, Central City, 804

Other County Offices

Office	Area of Service	Main Number	Fax Number	Mailing Address
Community Center	Recreation, Classes, Mtg. rooms	303-582-1453	303-582-5404	250 Norton Dr., Golden, CO 80403
CSU/Gilpin Extension Agent	Mtn. Gardening, 4-H Youth	303-582-9106	303-582-5062	230 Norton Dr., Golden, CO 80403
Library	Information Services	303-582-5777	303-582-3938	15131 Hwy. 119, Golden, CO 80403
Road & Bridge	County Road Maintenance	303-582-5004	303-582-3291	278 Jankowski Dr., Golden, CO 80403
Veteran's Officer	Veteran Services	303-582-5444	303-582-5798	P.O. Box 366, Central City, CO 80427

Web Address: <http://co.gilpin.co.us>

TRASH COMPACTOR: Open Wed. 12 p.m. to 5 p.m., Fri. 10 a.m. to 5 p.m., Sat. 9 a.m. to 5 p.m. For prices and more detailed information please check the website above or call **303-582-5214**. Compactor is located on Highway 119 at mile marker 15. You can recycle the following items, but please do not include the bags you bring them in, they are NOT recyclable:

1. Plastics (Types 1 & 2), aluminum cans and glass can be mixed together in their marked receptacles.
2. Newspapers and white paper can be mixed together in their marked receptacles.