



PRESORT STANDARD
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CENTRAL CITY
CO
PERMIT NO. 3

GILPIN COUNTY

Community Center Events and Class Highlights

see page 8 for additional listings



Special Events:

- Adult Triathlon Training:* Sat. 3/5, 9am – 1pm
- Easter Egg Hunt & Egg Dive:* Wed. 4/20, 5 – 8pm
- Mother/Son Gladiator Night:* Sat. 5/21, 6 – 8pm
- Fishing Clinic: Father's Day,* 6/19 1 – 4pm

A Variety of Classes:

- Fight Like a Girl 4 Life (Women's Self-defense):*
Sat. 3/5 or 4/9, 1 – 4pm
- Hunter Education:*

Sat. 3/26, 9am – 6pm & Sun. 3/27, 8am – 5pm

- Creative Movement, Ballet/Jazz & Hip Hop Classes:*
Sat. 3/26 – 5/1

Red Cross Babysitting:

Sat. 4/9, 2 – 6pm & Sun. 4/10, 1 – 5pm

- Basic Wheel Throwing & Hand Building:*
Thurs. 4/7 – 5/26, 5:30 – 8pm

Saturday Morning Clay: 4/2 – 5/21, 9:30am – 12pm

Family Pottery: Sat. 2/12 & 2/19, 3/12 & 3/19, 4/9 & 4/15 or
5/14 & 5/21, 2:30 – 4:30pm

Dog Obedience: Thurs. 4/21 – 5/26, 6:30 – 8pm



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NEW
FREE "TRASH DAY TOKEN"
DETAILS

Free Trash Day Tokens will replace the coupons previously printed in the county newsletter.

Tokens are available with proof of residency (resident sticker, photo ID, utility bill) at both the Public Works Department and the Trash Transfer Station. For more details, please call Public Works at 303-582-5004.



TRASH Site Hours:

7:00 am—2:30 pm Wednesday—Saturday
9:30 am—2:30 pm Sunday
Closed Monday, Tuesday & Holidays

SLASH Site Hours:

Site opening April 27, weather permitting.
7:00 am—2:30 pm Wednesday—Saturday
9:30 am—2:30 pm Sunday
Closed Monday, Tuesday & Holidays



A MESSAGE FROM THE COUNTY MANAGER

These have been challenging financial times for us all, including Gilpin County government. The decline in the revenue we directly receive from gaming was significant—2009 revenue was 20% below 2007, and we're hoping this year to get back just to what we received in 2005.

To maintain the high level of services County residents have come to expect, but still maintain a balanced budget, we've implemented some slight fee increases, most notably at the Community Center and at the trash transfer station.

Despite that, though, we believe we continue to provide a high level of County services at a very low property tax rate—our mill levy is less than 1/3 that in Clear Creek County, for example.

As you'll see in the pages following, we continue to add programs that will benefit our residents—free radon test kits, and cardiac screening, a six-week bull riding series at the fairgrounds—while striving to improve existing services, like our snow removal procedures.

And we want to continue to share our resources to benefit County agencies and non-profit groups which help us better serve our citizens. Please contact our Finance Director, Clorinda Smith at csmith@co.gilpin.co.us to get the forms needed to request County funding for 2012. Together, we can make Gilpin County an even better place to live, work & visit.

Roger Baker, County Manager



The Gilpin County Newsletter is published by the Gilpin County Administration Office. Please contact Jennifer West, Newsletter Editor, at 303-582-5214 or jwest@co.gilpin.co.us to be added to the mailing list.

PUBLIC WORKS ANNOUNCEMENTS

Curt Logsdon, Public Works Director

With the continuing economy crunch, budgets are becoming more and more challenging. Many areas of government are being forced to cut services to be able to meet budgets.

Gilpin County considers roads, transportation and waste disposal to be a vital part of the economic and social welfare of the county. Economics, however, require a balance between the level of service and the resources available to perform essential services.

To avoid dropping or lowering services this year, the County's Solid Waste Division now charges a minimal fee for household garbage, and permits non-residents to dispose of waste at a slightly higher fee. At the same time, the Road and Bridge Division has actually raised the level of service in the Ice and Snow Removal Division by providing 24-hour snow removal!

Solid Waste/Transfer Station

In addition to the changes made in 2010, Gilpin County has instituted several changes at the Trash Transfer Site for 2011 to efficiently handle residential needs and to improve overall safety. The entrance to the transfer site has been changed to better accommodate traffic and minimize road congestion. These improvements also separate the public from our equipment, creating a safer environment and lowering county liability.

Instead of being open only four (4) days a week, the Trash Transfer Site is now open five (5) days a week. The hours are now:
 Wednesday – Saturday 7:00am to 2:30pm.
 Sunday 9:30am – 2:30pm.

Public Works is now open earlier in the

morning to accommodate residents on their way to work. We are also open on Sundays,



which now gives residents another day on the weekend to dispose of waste. This extra day should also help lessen the congestion usually seen on Saturdays.

County residents are now charged \$1.00 (for 33 gallon size and smaller) to \$2.00 (for any bag larger

than 33 gallon) per bag of household trash. Punch cards are available at both the Public Works Department and the Solid Waste Transfer Station. Discount punch cards are available at the Public Works Office (255 Braeher Park Road) at \$20.00 for 24 punches (\$0.83 per punch). Regular punch cards are available at the Transfer Station at \$20.00 for 20 punches (\$1.00 per punch).

Household trash, recycling and slash drop-off locations are now open to non-residents, with slightly higher charges.

Free "Trash Day Tokens" now replace the coupons once printed in the county newsletter, and are available, with proof of residency (resident sticker, photo ID, utility bill, tax statement) at both the Public Works Department and the Trash Transfer Station. For more details, please call Public Works at 303-582-5004. The new fee schedule and Transfer Station hours are available at the county website <http://co.gilpin.co.us>.



Road and Bridge Snow and Ice Removal

The basic philosophy governing Gilpin County is that except during extreme blizzard conditions, main County roads (Level I and Level II) including all school bus routes, will

Gilpin County Property Photos

Anne Schafer, Assessor & David Kurronen, Chief Appraiser

Ensuring the Assessor's Office has current photographs of all Gilpin County properties is very important. Current photos create a visual record for the staff, other appraisers, title companies, realtors, etc.

The Colorado Division of Property Taxation recommends that assessors photograph the exterior of properties a minimum of once every 5 years. The Assessor's Office will be working through approximately one dozen subdivisions each year to make sure all are done on this 5-year cycle.

In 2011 appraisers will be working primarily in the following subdivisions:

- **Brickey Highlands**
- **Carters**
- **Colorado Sierra Delta**
- **Golden Gate Canyon**
- **Golden Gate Park Estates**
- **La Chula Vista**
- **Lincoln Hills**
- **Missouri Lakes 1**
- **Pactolus Acres**
- **Pita**
- **Rangeview**
- **Sunrise Heights**
- **Taylor**
- **Watchdog**
- **Wedgwood**
- **Wondervu Project**
- **Wondervu Ranch**



We will continue to check properties during 2011 based on building permits and sales, regardless of location. In non-subdivided/outlying areas, appraisers will be working from the south end of the county heading north.

This visual record is equally important to you. In the event anything unforeseen happens to your property, the Assessor's Office will have records for your insurance company.

This 2011 list of subdivisions being photographed will also be on the Gilpin County website at <http://co.gilpin.co.us> under the Assessor's link.

If you have any questions or concerns please feel free to contact the office at 303-582-5451, and ask to speak to Anne or Dave. Please know that we plan to be unobtrusive in all circumstances.

An Update from the Clerk's Office

Colleen Stewart, Clerk & Recorder

I would like to introduce myself. I am Colleen Stewart, your newly elected County Clerk and Recorder. I am thrilled to be your new Clerk! The office has three departments: motor vehicle, real property document recording and elections. Our office hours will remain the same: 8:00 am – 5:30 pm, Monday through Friday.

We offer passport services and pictures on Wednesdays
10:00 am – 2:00 pm.

I welcome any questions or comments you may have. You may contact me at gcclerk@co.gilpin.co.us or call the office at 303-582-5321, and my staff will be happy to help you as well. I am looking forward to serving Gilpin County as your Clerk and Recorder for the next four years.



Public Works announcements, continued from page 3

receive top priority. These roads will be plowed and/or sanded in a timely manner to facilitate the movement of vehicles from areas within the county such as between business districts and rural subdivisions.

County roads classified as local roads (Level III roads, usually roads within subdivisions) will receive snow and ice removal after the higher priority roads (Levels I and II) have been plowed and sanded. Gilpin County will provide snow and ice removal on Level I and/or Level II roads during the nighttime hours.



The objective for providing nighttime snow & ice removal is to facilitate the movement of vehicles from areas within the county and to provide service to essential roads, which provide travel into and out of Gilpin County and into certain areas of the county, as designated, to reduce traffic congestion and accidents during the late

evening and early morning hours. Gilpin County believes this will better assist citizens and emergency services.

Gilpin County normally will apply sand only to steep hills, curves and intersections, and will not apply sand continuously along roadways. Given the mountainous terrain of Gilpin County and the possible adverse weather conditions, we recommend motorists have their vehicles equipped with chains and/or adequate snow tires during inclement weather and of course four-wheel drive vehicles are preferred. If you have any questions please feel free to call us at 303-582-5004.



Treasurer's Office News

Alynn Huffman, Treasurer

The first half of the year in the Treasurer's Office is all about taxes. Bills were mailed to the assessed property owners in the last week of January. Inserts with information from the Assessor's Office will be included in your tax notice.

If your property tax is escrowed by your mortgage company, that company contacts our office requesting your tax information. We send all tax notices to the property owner, not to a mortgage company. To verify that the mortgage company paid your taxes, please call the Treasurer's Office around March 6th to verify first half payment and June 20th for the second half payment. (Mortgage companies make 2 payments which are due on the last day of February and the 15th day of June.)

If you are responsible for your own taxes, payment dates are as follows:

Full payment: April 30, 2011. Since the 30th falls on Saturday, payments will be considered timely if received in this office by Monday, May 2, 2011.

Half payments: 1st half is due Monday, February 28, 2011. The 2nd half is due Wednesday,

June 15, 2011.

As always, it is the postmark date that we look at when receipting in your payment, not the date written on your check.

To verify that the mortgage company paid your taxes, please call around March 6th first half payments and June 20th for the second half payment.

If you receive a tax notice that does not belong to you or if you no longer own the property, please notify the Treasurer and send the notices back to us. If you haven't received a tax notice for all the properties you own, please let us know. If you have not received a tax notice at all, please notify us. You may have moved or changed your mailing address and that information did not reach us.

We try to find correct mailing addresses for all notices that are returned to us, but if we are unable to do so, the returned notices remain here in our office.

Taxes become delinquent if not paid in full by the last payment date-June 15th. We mail delinquent notices out the first week in July. The notice includes any interest owed through the month of July. Per Colorado Statute 39-11-101: "If the amount of the delinquency is not paid by the date specified in the notice, which shall not be less than

fifteen days from the date of mailing of the notice, the Treasurer will advertise and sell a tax lien on the person's property on the date specified in the notice (November 16, 2011) at Public Auction for the delinquent taxes, interest, and applicable fees."

If you receive a delinquent notice and your mortgage company is responsible for paying your taxes, now is the time to find out why they haven't.

In July, our office staff begins writing letters or making phone calls to as many property owners who are delinquent as we can. It's important to us to make sure people have every opportunity to pay their taxes

If you receive a delinquent notice and your mortgage company is responsible for paying your taxes, now is the time to find out why they haven't paid.

before we have to send our delinquent list to the newspaper. If your notice is sent to the paper, you are then responsible for paying advertising costs as well as your taxes and any interest due.

This will be the 5th year that the county is offering the tax work-off program to Senior citizens and people with disabilities. This program allows participants the potential to work to in a county department pay the county share of property taxes. In some cases, Gilpin County school district taxes (spaces are limited due to school

Radon Gas Test Kits and Water Testing for Gilpin County Residents

Anne Marie Bailey, Public Health Agency Coordinator

Take Steps Now to Eliminate Radon Gas from Your Home! Gilpin County Public Health is offering free radon test kits for residents interested in testing their homes for radon. Radon is a naturally occurring gas that you can't see, smell, or taste, but it could be present at a dangerous level in your home. According to the Environmental Protection Agency (EPA), radon is the leading cause of lung cancer deaths among nonsmokers in America and claims the lives of about 500 Coloradans each year.



Elevated levels of radon have been found in homes all across the country. In Colorado, 52 of its 64 counties are at high risk for radon. Due to the gas's unpredictable nature, two houses right next to each other may have very different radon levels. Testing is the only way to know for certain if you and your loved ones are at risk.

Winter is an excellent time to test your home. Testing requires all windows and doors be closed, but is simple to do. Short-term test kits are available for free for a limited time to Gilpin County residents. Long-term test kits are also available at local hardware stores, supermarkets and other retail outlets.

If high levels of radon are found in your home (above four picocuries per liter of air), installing a mitigation system is recommended. It takes more than just opening a window or turning on a fan to remove the gas built up in your home. Qualified contractors can seal up cracks and install ventilation systems to prevent the radon from collecting. For more information on radon, radon testing, and radon mitigation, call 1-800-846-3986 or Gilpin County Public Health Agency at 303-582-5803. To get your free radon test kit, please come to Gilpin County Public Health Agency at 101 Norton Drive, Black Hawk, Colorado. EPA/CDC Citizen Radon Guide: www.cdphe.state.co.us/hm/rad/radon/citizensguide.pdf. Environmental Protection Agency website: www.epa.gov/radon/nram/

Water Testing: Because you cannot see, smell or taste most contaminants that can be in your water well system, you should test your well water on an annual basis. Gilpin County Public Health Agency provides basic water testing for total coliforms and E.coli. The agency is open for water testing on Monday through Thursday from 8:00 am – 1:00 pm. The charge for the test is \$17.00. Call 303-582-5803 or visit the county website, Public Health Agency link for water testing information.



Free Cardiac Risk Assessment

Anne Marie Bailey, Public Health Agency Coordinator

The Public Health Agency will be hosting a FREE Cardiac Risk Assessment at the Gilpin County Public Health Agency on Tuesday, February 22. Appointments can be made from 9a -12p and 1a-4p. If you are interested in getting an assessment, please call Ann Marie Bailey, RN at 303-582-5803 to set up an appointment. One finger stick will screen the following: total cholesterol, HDL, LDL, triglycerides, and glucose. You will also have your blood pressure and your Body Mass Index (BMI) checked. BMI is a measure of body fat based on height and weight. If your cardiac screening results are at a high level, you will be provided referrals and resources. Please call if you have any questions. To access more information about cardiac issues, check on the Public Health Agency section of the county website.



Community Center Information & Activities

Call 303-582-1453 for information on the following:

Membership: Gilpin County Community Center Basic Memberships include free access to the building, swimming pools, cardio equipment and weight equipment. Membership also gets you get big discounts on all classes.

New! Other Membership Deals for You:

1 year Gold Membership: Includes all Fitness Classes for a year. \$495 resident / \$580 non-resident. Save \$210 for the year!

3 month Silver Membership: Includes all Fitness Classes for 3 months. \$150 resident / \$176 non-resident. Save \$37 every 3 months!

1 month Bronze Membership: Includes all Fitness Classes for 1 month. \$60 resident / \$69 non-resident. Save \$10/month.

Bring a Friend Discount: If you and a friend buy or renew your membership(s) together, you each get an extra 2 weeks for a 3-month Membership and an extra month on an Annual Membership!

New Fitness Classes:

Zumba®: M/W/F 8:15a – 9:15a & Sat. 9:15a – 10:15a

Boot Camp: Mon. 6:15p – 7:15p

Body Circuit: Thurs. 6:15p – 7:15p

Hatha Yoga: M/Th/*F 9:30a – 10:45a & *Tues. 6:15p – 7:15p **new times.*

New Fitness Deals:

Buddy Fitpasses: Share a 3-month fitpass with a friend. \$200 member (save \$35 ea.) / \$290 nonmember (save \$20 ea.) *(Limited to you and one identified buddy.)* *Pal Personal Training:* Two are cheaper than one. Bring a pal and split the Pal Personal Training fee. Call 303-582-1453 to schedule a training session and fitness evaluation. Really save when you buy 3 or 10 sessions & split the fee. *1 session:* \$80 member / \$90 nonmember; *3 sessions:* \$210 member / \$250 nonmember; *10 sessions:* \$600 member / \$710 nonmember



Gilpin County Youth Camps: *Must Register by April 3rd!*

After School: Mon – Thurs. from school bus arrival until 6pm.

Summer Day Camp: 6/13 – mid-August. 7a – 5:30p

Sports & Leagues:

Moonlight Snowshoe Trips: Thurs. 2/17 & Fri. 3/18, 6p – 9p

Indoor Baseball Clinic: Sat. 4/9, 9a – 11a

Softball Season: Tues. 5/31 – 7/31, Manager's Meeting – Thurs. 4/7, 7p

Women's Volleyball Season: Thurs. 3/3 – 4/21

Sandlot Drop-in Baseball: Fri. am, beginning 6/10

Rockies Skills Challenge: Fri. 6/3

Softball Umpire Training: TBD

Aquatics:

Lifeguard Certification Class: F/S/Sun. 2/18 – 20 & 2/25 – 27, 9a – 4p

Dive in movies will be held on Thurs. 2/3 & 3/10

M/W Swim lessons start dates: 2/14 & 4/4. Reg. Deadlines: 2/11 & 4/1

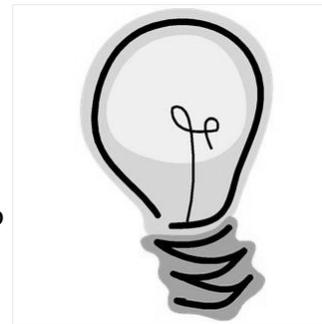
Sat. Swim lessons: Sat. 4/2. Reg. Deadline: 3/31



Colorado State University Extension Update

Irene Shonle, Gilpin County Extension Agent

Energy workshop: Your electricity bill will be changing in the future, make your voice heard! Gilpin County Recreation Center (250 Norton Dr) Saturday March 19 from 1 – 4:30 pm. Join us for a workshop in which we will discuss: The **future of energy prices** and the structure of energy rates: this is your opportunity to provide feedback to United Power on those rate structures. In the future, you will be charged differently depending on when and how you use energy; What **simple steps can you take today** to begin reducing your energy footprint and the impact of the rate changes on your bill? Participants will learn how to use a Kill-a-watt device to reduce their energy bills, and will have the opportunity to take one home on loan; How you can **get involved in community efforts** to shape the future of energy. A new Energy Action Group in Gilpin and Clear Creek Counties is working on projects in your community and wants your help.



Participants will be entered into a drawing for a FREE home energy audit (valued at \$300). A free CFL lightbulb and light refreshments will also be provided. This workshop is part of on-going United Power – Energy Savings U series in cooperation with Colorado State University Extension. This will be an interactive workshop. Through the use of clickers and discussion in smaller focus groups, your opinion will help shape utility decisions. **Pre-registration is REQUIRED, space is limited, so sign up now!** If you would like more information or to pre-register for the workshop call the CSU Extension Office at 303-582-9106.

Check out the Extension and County websites and local newspapers/Post Offices for **upcoming events** such as an e-waste recycling day and classes such as fire preparedness, mountain gardening (mountain gardening basics, vegetables, native plants and more). **It's not too late to order low-cost seedling trees** for re-vegetation, windbreaks and more. Call us or go to our website to download an application. Applications are due by end of March, seedling trees arrive May 3. Free class on planting for success on May 3 at 6:30 pm. The CSU Gilpin County Extension Office is located at the Exhibit Barn, 230 Norton Drive, Black Hawk, CO 80422, 303-582-9106, www.extension.colostate.edu/gilpin.

Treasurer's Office, continued from page 6

budgeting) may be worked off at the school. The program is operated on a seasonal basis, and the new enrollment period is October 1 through November 30, 2011. Contact Jennifer West in Administration to find out about the property tax work-off program, 303-582-5214.

Taxes may be paid by personal check, cash or online with credit cards or echecks until September 15th. After that, payment must be by certified funds or cash. If you have questions for us, please call, write, email or stop by.

We are always here and ready to do our best to help you.

Public Trustee's Office Information:

Foreclosure information may be found on the Public Trustee website. To reach this site via the Gilpin County home page, choose departments, choose Public Trustee, and click on "search foreclosures." On the next screen, you can click on "view all foreclosures" or you can enter a specific foreclosure number and see all activity that has happened with that foreclosure. You may also view continuances and pre and post

sale lists by clicking on "foreclosure reports", then click on the report you are interested in under "available reports."

The Foreclosure Hotline is still available for homeowners who have missed a payment or are in danger of foreclosure. That number is 1-877-601-HOPE (4673). This number connects homeowners with trained professional housing counselors who will help borrowers understand their options while working with borrower and lender to help avoid foreclosure.

GILPIN COUNTY ANIMAL RESPONSE TEAM (GCART)
ALIVE AND KICKING!

Vicki Nemec, County Rep. to the GCART Board

A few months ago the Gilpin County Commissioners approved the establishment of the Gilpin County Animal Response Team (GCART). This team was created to assist emergency responders in situations where animals as well as humans are being evacuated. This team will be trained and ready to set up an emergency animal shelter during the emergency, assist with bringing in rescued animals, caring for animals received at the shelter and getting those animals safely back to their owners after the emergency. There is a great need for vet technicians, experienced animal handlers and any others who are willing to pick up the certifications and become a valuable member of GCART. There is also great need for phone answerers, paperwork shufflers, pooper scoopers, feeders, cage cleaners and all those other tasks that caring for animals creates. (Even those volunteers will be required to have the minimum certification to help out in the emergency.)

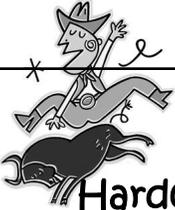


Currently there are five Board members: Larry Sterling, Chair; Norma Jones, Vice-chair; Jane Sterling, Secretary/Treasurer; Shelia Kambic, member-at-large and Carol Wade, member-at-large. Jim Crawford, the Emergency Services Director and myself, Vicki Nemec, are the county representatives to the Board and will work closely with them in matters regarding GCART.



TRAINED MEMBERS ARE NEEDED! The training is not as difficult to get as you might think. In fact, the two FEMA courses required—the IS100 & IS700—can be done online at your leisure. The last certification requirement is the Small Animal Disaster Sheltering Class sponsored by the American Humane Society. In an effort to help members get this certification, GCART has received the funding to sponsor the Small Animal Disaster Sheltering Class here in Gilpin County. This class is normally \$129 but will be offered free to anyone attending and anyone over the age of 18 who is interested in assisting at the Fairgrounds in an emergency is encouraged to attend. Anyone who wants to help out at the Fairgrounds in any capacity during an evacuation **MUST** have these three certifications on file. The Sheltering class has been scheduled in the Justice Center Meeting Room on April 16 and April 17 beginning at 9:00 a.m. until approximately 5:00 p.m. both days; lunch will be provided to attendees. Snow dates of April 30 and May 1 have been selected in case that spring storm decides to drop by the first of the month. On Sunday afternoon as part of the class, a shelter will be set up in the Exhibit Building and live animals will be “received” during this final portion of the class. For more information on this class or GCART in general please contact any of the members above or Vicki Nemec at 303-582-5214. You can also get more information about GCART on the county’s website under the advisory boards link.





County Fairground Events 2011

Hardcore Bull Riding Series Saturday Afternoons May 7 to June 18

A new event in 2011 will be the Hardcore Bull Riding Series that will run Saturday afternoons from 2pm to 4pm from May 7th until June 18th. This event will be put on by Carl Nance, KC Pro Rodeo, will be run according to the standards set forth by the PRCA and should be an exciting addition to the county fairground schedule. There will be no event on June 4th this year although it is expected to become a partner in the 2012 Community & High Country Auxiliary Garage Sale and will run in the arena while the Sale happens on the grounds resulting in more audience for the Bull Riding and more customers for the Garage Sale.

Community & High Country Auxiliary Garage Sale June 3 & 4, 9am to 4pm

The 8th Annual Community & High Country Auxiliary Garage Sale has a new name that more closely indicates what this event is all about. It is a chance for Gilpin residents to gather in one central and easily accessible location and sell their unwanted and lightly used items. The County sponsors this event by donating the facility and the advertising dollars to draw customers up the hill. The past years have been a success for almost every vendor that has participated and could prove to be as excellent a fund raiser for your organization as it has been for the High Country Auxiliary who partners this event with Gilpin County. Come see what bargains and treasures you can find!



County Fair August 20 & 21

The Fair Committee held its first meeting January 24th to determine what events will be highlighted at the 19th Annual Gilpin County Fair. Some possibilities for the Fair are the addition of a Little Britches Rodeo, laser tag, an expanded Scavenger Hunt, the ever-popular Bungee trampoline, the Bonfire and Free hot dogs. More possibilities are under discussion. 2010 was likely the last year for the Art Show, as entries have declined every year, so it will be moved to the Arts Festival in December. The Talent Contest needs a new coordinator or it may go away as well but a coordinator has volunteered for the Baking Contest so it will survive another year. If you have a fresh idea or something you would like to coordinate at the Fair, please contact Vicki NemeC using the information listed below.

Need a Fund Raiser For Your Organization?

If you are interested in assisting as a volunteer or your organization is interested in having a booth to raise funds at any of the above events, please call Vicki NemeC at 303-582-5214 or email her at vnemeC@co.gilpin.co.us. Booth space at the County Fair is free to non-profits not selling products but who are willing to do a game or some kind of attraction of interest to the kids. Assistance in the form of canopies, tables, etc. may be available upon request. More information on all the events can be found at the county website at <http://co.gilpin.co.us/Events/Events.htm> so please check there often for updates as they become available.

County Phone Numbers
9 1 1 – POLICE, FIRE and MEDICAL EMERGENCIES

Gilpin County Old Courthouse 203 Eureka Street, Central City, CO 80427

Office	Area of Service	Main Number	Fax Number	Mailing Address
Administration	Commissioners & General Services	303-582-5214	303-582-5440	P.O. Box 366
Assessor	Property Assessment	303-582-5451	303-565-1798	P.O. Box 338
Clerk & Recorder	License Plates/Car & Voter Registration	303-582-5321	303-565-1797	P.O. Box 429
Community Development	Planning/Zoning/Mapping/Building	303-582-5831	303-565-1796	P.O. Box 661
Coroner	Deaths in Gilpin County	303-582-3957	303-582-3390	P.O. Box 333
Treasurer	Taxes & Fee Payments	303-582-5222	303-582-3086	P.O. Box 368

Justice Center 2960 Dory Hill Road, Black Hawk, CO 80422

Office	Area of Service	Main Number	Fax Number	Suite No.
Courts	County and District Courts, Jury Duty	303-582-5522	303-582-3112	200
Dispatch Center	Non-emergency Services	303-582-5500	303-582-3758	300
District Attorney	Part-time Office out of Jefferson County	303-582-1340		220
Human Services	Adult/Child Protection/Public Assistance	303-582-5444	303-582-5798	100
Jail	Detentions	303-582-3576	303-582-3574	350
Senior Services	Meals, Transportation and Shopping	303-582-5444	303-582-5798	101
Sheriff Administration	Civil Process, Dog Tags, Case Reports	303-582-1060	303-582-3813	300
Victim Services	Dignified Services for Crime Victims	303-582-5926	303-582-6018	300

Gilpin County Emergency Services Building 495 Apex Valley Road

Office	Area of Service	Main Number	Fax Number	Mailing Address
Finance	County Budget, Vouchers, Payments	303-951-3671	303-951-3675	P.O. Box 366, Central City, 80427
Human Resources	Employment, Insurance, etc.	303-951-3673	303-951-3675	P.O. Box 366, Central City, 80427
Facilities Manager	Facilities/Maintenance	303-951-3674	303-951-3675	P.O. Box 457, Black Hawk, 80422

Other County Offices

Office	Area of Service	Main Number	Fax Number	Mailing Address
Community Center	Pools, Rec. Classes, Mtg. rooms	303-582-1453	303-582-5404	250 Norton Dr., Black Hawk, CO 80422
CSU/Gilpin Extension Agent	Mtn. Gardening, forest health, renewable energy, noxious weeds, 4-H	303-582-9106	303-582-5062	230 Norton Dr., Black Hawk, CO 80422
Library	Information Services	303-582-5777	303-582-3938	15131 Hwy. 119, Black Hawk, CO 80422
Public Health Agency	Community Health	303-582-5803	303-582-5798	101 Norton Drive, Black Hawk, CO 80422
Public Works	County Road Maintenance, Trash Transfer, Slash, Hot Logs	303-582-5004	303-582-3291	255 Braeher Pk Rd Black Hawk, CO 80422
Veterans Officer	Veterans Services	303-582-5444	303-582-5798	P.O. Box 366, Central City, CO 80427

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