

**BOARD OF COUNTY
COMMISSIONERS
GILPIN COUNTY
P.O. BOX 366
CENTRAL CITY, CO 80427**



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GILPIN COUNTY NEWSLETTER



**2nd Quarter
2006**

Photo courtesy of Carol Takahashi

MISSION STATEMENT

Gilpin County will protect, maintain and enhance our sense of community, our historical and cultural heritage, and our mountain environment through leadership, the efficient utilization of public resources, and the encouragement of citizen involvement.

2006 GILPIN COUNTY GOALS & OBJECTIVES

The following list of “Goals and Objectives” was adopted by the County Commissioners in March. It’s a wide-ranging and ambitious list, and it’s likely we won’t achieve all these goals this year. But these are targets to aim for and the more of them we can carry out the better.

There are several broadly defined objectives where we would definitely value citizen input. We’ve just conducted some public meetings on the ball field lights, for example, and the “public transportation options” have also been pretty thoroughly aired.

But on some of the others, we’d love to hear from you. We say we will “investigate” senior housing opportunities, for example. Staff can examine what options are available in terms of funding sources, compare the services provided by similarly sized counties, and so on.

If you’re interested in exploring these options, Don & Nan Harvey would like to hear from you. Don’s our representative on the Denver Regional Council of Government’s Council on Aging, and both he and Nan have a lot of expertise on these issues. But there are a lot of things we need to know people’s opinions on: Where should such a facility be located? Who would use it? Who might pay for it, and how will the costs be shared? What services should be provided, and how would they relate to the current seniors’ program?

You can reach Don & Nan by phone, afternoons at (303) 642-0991, or donmharvey@tnni.net. This is just the first step in a very long process, so we want to gather the best information we can up front.

Roger Baker, County Manager

CAPITAL CONSTRUCTION

- Continue the construction process for an energy-efficient building for the Road and Bridge Department
- Repair the wall behind the Courthouse. Apply for Historic Preservation Funds to cover cost of repair of rock wall and steps
- Improve access to the library for people with disabilities
- Complete an energy-efficient maintenance building
- Apply for DOLA Gaming Impact Funds to construct an Evidence Room and parking garage additions to the Justice Center
- Work with Boulder and Grand County Commissioners to explore resources to construct a two-wheel-drive summer-only road over Rollins Pass
- Begin exploring the possibility of constructing an Administration Building on the Justice Center Campus for the Clerk and Recorder’s and Treasurer’s Offices and Community Development Department
- Consider options for ballfield lighting
- Attempt to secure open space lands

SERVICES

- Analyze data regarding the use of various Parks and Recreation programs and Human Services to determine effectiveness and efficiencies

(Continued on page 3)

2006 GILPIN COUNTY GOALS & OBJECTIVES—Cont.

(Continued from page 2)

- Revise county employees' salaries and pay scale based on results of most recent salary survey. Continue the merit increase system for salaries
- Work with both school districts to coordinate the Property Tax Work-off Program
- Complete a Comprehensive Community Health Assessment including an environmental assessment of Gilpin County
- Co-Sponsor a Noxious weed and tree management Conference with the County Extension Agent
- Write an emergency and disaster plan. Continue conducting mass casualty exercises
- Explore public transportation options
- Sponsor disaster training for area nurses
- Explore home health options for northern Gilpin County
- Investigate senior housing opportunities
- Conduct tabletop exercise for response to influenza or similar pandemic

POLICY

- Continue responsible growth management activities as follows:
 - * Continue the Boundary Line Elimination program
 - * Meet on a regular basis with Idaho Springs, Clear Creek County, Central City and Black Hawk to find common ground regarding responsible growth
 - * Consider purchasing open space
- Recommend to the 911 Authority Board a reduction of reverse 911 resident fees from 70 cents to 50 cents if reverse 911 call usage will allow for the reduction
- Develop guidelines for contracting the construction of buildings that are fair, effective and efficient
- Maintain at least \$500,000 dollar reserve
- Maintain a budget process to communicate as soon as possible with the County Department Heads regarding final decisions
- Establish a long-range maintenance schedule for all County Buildings and appropriate equipment
- Encourage the Forest Service and the State Park to initiate and complete fire mitigation projects on public lands in Gilpin County
- Encourage expansion of Forest Service and State Park efforts to promote fire mitigation activities on private land in Gilpin County. Continue to offer free slash pile services
- Apply for grants to benefit the County from GOCO, Forestry, DOLA, TRIAD, Historic Preservation, and others
- Re-evaluate Recreation Center after-hours policy

ELECTION AND VOTING INFORMATION

Your Choice '06

We continue to strive to meet the ever-changing needs of your busy lifestyle in Gilpin County. Therefore, we are offering three convenient ways to vote:

- Absentee Ballot
- Early Voting
- Vote Center on Election Day



ELECTION DAY Vote Center Concept

The Vote Center affords the voter the convenience of appearing at any Vote Center in Gilpin County to cast a ballot containing every race and issue on which he or she is entitled to vote.

You are no longer required to vote at only one precinct; you may now choose to cast your vote at any one of the three Vote Centers. Vote Centers are geographically positioned throughout the county. Election Day hours are 7:00 a.m. to 7:00 p.m.

ADVANTAGES OF VOTE CENTERS:

- More efficient processing of voters
- Saves taxpayer dollars on voting equipment and ballots
- Convenient for a commuting population
- Poll workers can be target-trained
- Larger facilities allow for better ADA accessibility, as well as parking convenience

Simply stated, "With Vote Centers, there is no wrong place to vote!"

A map of the Vote Center locations will appear in the next county newsletter. If you have any questions between now and then, contact the Clerk and Recorder's office at (303) 582-5321.

Key Dates

- July 10:** Last day to register to vote for the Primary Election
- July 31-August 4:** Early Voting for the Primary Election at the Central City Courthouse. Open 7:30 a.m. to 5:30 p.m.
- August 8:** Primary Election Day – GO TO ANY VOTE CENTER! Open 7:00 a.m. to 7:00 p.m.
- October 10:** Last day to register to vote for the General Election.
- October 23-Nov. 3:** Early Voting for the General Election at the Central City Courthouse. Open 7:30 a.m. to 5:30 p.m.
- November 7:** General Election Day – GO TO ANY VOTE CENTER! Open 7:00 a.m. to 7:00 p.m.



CONTACT US

Please feel free to contact us at: (303) 582-5321. For the most current information, please visit us on the web at: co.gilpin.co.us.
Jessica Lovingier, Gilpin County Clerk & Recorder



What happens if . . . ?

by Anne Schafer, County Assessor

As we are all aware, fire in the high country is always a possibility. During dry conditions fires are started from lightning, campers/hikers and careless visitors and residents. While no one wants to think about the possibility, if fire does damage your property it is important to know how this can reduce your taxes if you follow proper procedures.



You, the property owner, have the responsibility of reporting the property as destroyed and the date that the destruction occurred. Upon notification to the Assessor's office, we will prorate the assessed value of the real property improvement (structure) that has been demolished or destroyed from January 1 of that year to the date of destruction. If the destruction or demolition is not reported, the property remains taxable for the full year and the value is not legally abatable per 15-AR-DPT ARL VOL 2 1-84 Revised 12-04 4.29.

Keep in mind that we only prorate the value of the destroyed improvements when doing our calculations. The land value is separated out as it remains the same after the fire as before the fire. Once we have determined the prorated value of the improvement we add the land value back to arrive at the total taxable value for the property.

A good reference for a proactive evacuation plan for fire and flood emergencies can be found at http://www.rmla.com/Fire_Flood.htm.

Gilpin County Community Center Aquatics

Are you sick of winter and ready for some warmer weather? Come visit us at the Gilpin County Pools. With our never changing indoor atmosphere you can enjoy our programs and features all year round. Features include: a big slide, tumble buckets, shallow water, diving board, outdoor patio, pool toys, easy pool access, and a friendly staff.

Don't forget, if you live in Gilpin County you are qualified for our scholarship program. Children enrolled in the Baby Basics through Beginning Levels 1,2 and 3 will receive 50 percent off of the *Learn to Swim* classes. These classes are scheduled at many different times in an effort to help you meet your schedule, so stop in and pick up an Aquatics' brochure or call us at (303) 582-1453, ext. 300.

If the *Learn to Swim* times don't work for you, we offer one-on-one or semi-private lessons with one of our American Red Cross Water Safety Instructors. Just call the Aquatics office to schedule a time that fits your schedule and we will develop a lesson plan to meet your needs.

Other upcoming programs include:

- Adult Masters Workout
- Springboard Diving
- Summer Express Swim Lessons (Classes meet Monday - Thursday for two weeks)
- Open Kayak
- Water Safety Instructor Training

Get out of the cold and come warm up while you enjoy a relaxing time at the pool. If you're looking for a workout, come try one of our AQUAJOGGERS classes. They are a great zero-impact, full-body workout that anyone can do. Remember, Thursday nights are Lagoon Night. Come experience what it's like to swim with only the underwater lights on! We look forward to seeing you soon.

Gilpin County Library Spring Film Series

ALL PROGRAMS WILL BEGIN AT 1:00 P.M.

Apr. 29 The Treasure of the Sierra Madre (1948) dir. by John Huston, starring Humphrey Bogart, Walter Huston, and Tim Holt. Screenplay by John Huston, based on the novel by B. Traven.



May 6 Key Largo (1948) dir. by John Huston, starring Humphrey Bogart, Lauren Bacall and Edward G. Robinson. Screenplay by Richard Brooks and John Huston, based on the stage play by Maxwell Anderson.

May 13 The Big Sleep (1946) dir. by Howard Hawks, starring Humphrey Bogart and Lauren Bacall. Screenplay by William Faulkner, Leigh Brackett and Jules Furthman, based on the novel by Raymond Chandler.

May 20 The Misfits (1961) dir. by John Huston, starring Clark Gable, Marilyn Monroe, Montgomery Clift, Eli Wallach and Thelma Ritter. Screenplay by Arthur Miller.



FREE AND OPEN TO THE PUBLIC. WALTER CHAW, FILM CRITIC, WILL INTRODUCE EACH FILM AND LEAD DISCUSSION AFTER. CALL (303) 582-0161 FOR MORE INFORMATION.

COUNTY FAIR IS COMING! AUGUST 19 & 20, 2006

Watch for more information in the next Newsletter coming out in July! Booth applications now available (Sorry, food booths are full) at <http://co.gilpin.co.us/Events/FAIRBOOTHAPP2006.pdf>

3RD ANNUAL FLEA MARKET



SATURDAY

June 10, 2006

9:00 A.M. to 5:00 P.M.

Gilpin County Fairgrounds
230 Norton Drive



FREE!

Receive a
balloon created
especially for
you from 10:00
a.m. to 3:00 p.m.

Worried about the weather? Show up Saturday morning before 8:00 a.m. with \$10 and receive an outside location around the arena while there are spots available.



For an application or information call (303) 582-5214 or on the web at <http://co.gilpin.co.us/Events/FLEAMKTBOOTHAPP2006.pdf>



Country Dance Classes



Sport Leagues/Camps and Youth Programs



Get into the swing of summer by jumping into a Gilpin County Parks & Recreation sports league. We will be offering adult co-ed softball and volleyball. We will also have Peak-to-Peak Youth Soccer beginning in August. Register early for Youth Soccer and save \$10; early registration ends July 9th. After July 31st, players will be accepted on a case-by-case basis, depending on the space availability of each team. All of the new leagues will be posted in the Gilpin County Parks and Recreation Summer Program Guide.

For the teen that enjoys adventure, we've planned an action-packed summer. We will be taking a rafting trip, a skate park trip, a paintball trip and a trip to Elitches. We will also be hosting several teen nights and parties throughout the summer. Plus, don't forget about the teen room in Gilpin Community Center, which offers several activities for the youth such as air hockey, a pool table, ping-pong, foosball and video games. For the little ones, we have several summer day sport camps instructed by Skyhawks. Lacrosse, baseball and basketball are just a few of the camps that will be offered. For dates and times please check out our Summer Program Guide or give us a call at (303) 582-1453.

HOME PICKUP OF
HOUSEHOLD HAZARDOUS WASTE IN GILPIN COUNTY
1-800-449-7587



Getting rid of your unwanted motor oil, filters, paint, batteries, pesticides and chemicals is as easy as picking up the phone. Household hazardous waste (HHW) now can be picked up right at your doorstep any time during the year. All you have to do is call 1-800-HHW-PKUP (449-7587) and ask for the next available pick-up date in Gilpin County.
A \$5 co-pay and some material restrictions apply.

FREE TRASH DAY IS COMING!
SATURDAY, MAY 20TH

8 a.m.
to
4 p.m.



MM 15
on
Hwy
119

No hazardous materials or slash!

Notes from the Treasurer's Office

This year we have a new employee to help with the April rush of tax payments. Irene Kincade started in our office in February. She has many years of experience in the Treasurer's Office in Clear Creek County. This year she chose to broaden her horizons and see how things are done on this side of the mountain. Clear Creek's loss is certainly our gain. She is a definite asset to our office; come in and say hello!

Ardetta Robertson is also adding to her life experiences. She left our office and has taken up substitute teaching (along with bus driving, hair cutting, cake baking, catering - you get the picture)!

Though this time of the year is busy with taxes due, it is also a favorite time for us. We get to see people we only see once a year. It gives us a chance to say hello and catch up on all that has happened in your lives over the last 12 months. It also gives you a chance to voice your concerns to us in person. A good visit all around!

This year we have added a suggestion box to our counter. There is a flyer there for you to read as well as add your comments about the service you receive from our staff. We also look forward to any suggestions you have that would make your business with us go smoother. And of course, if you have good things to say about us, we really like to hear that also!

Tax dates to remember:



- \$ Full payment is due by April 28, 2006
- \$ Mailed payments must be postmarked April 29, 2006
- \$ 2nd portion of your 1/2 payment is due by June 15, 2006

If your mortgage company is responsible for your payments, it is up to you, the homeowner, to assure they are paying them. First ½ portion of the payment should have been made by February 28, 2006. You can call or check online to see if your mortgage company paid.

To check on your taxes online:



- ☞ Go to the Treasurer's home page at <http://co.gilpin.co.us/Treasurer/default.htm>
- ☞ Click on pay or view 2005 taxes
- ☞ Enter your name or schedule number
- ☞ Click on the schedule number when it comes up and the next screen will show you your tax information

Occupational Therapist, Physical Therapist and Certified Nurse Aide Services Needed

Unfortunately, if a north-Gilpin County resident comes home from the hospital and needs additional medical care or chooses to die at home and would like hospice care, these services are not available at the present time.

Mt. Evans Home Health and Hospice has been providing home health care and hospice services to the south-Gilpin County residents for over 10 years. The agency is unable to expand to the north end of the County because they do not have sufficient staff.

Occupational Therapist (OT), Physical Therapist (PT) and Certified Nurse Aide (Aide) services are needed in the north end of Gilpin County. If you are a certified and/or licensed OT, PT or Aide and would like to care for people in Gilpin County, please contact Mt. Evans Home Health and Hospice for more information at 303-674-6400.

Mt. Evans pays an hourly wage including travel time to and from home visits. Also, mileage is reimbursed at the IRS rate of 44.5 cents per mile.



Food Bank Needs Your Help!

Please don't forget those in need here at home as you're considering how to make a difference with your charitable contributions. The Gilpin County Food Bank Program is available to all income-qualified residents of Gilpin County. Each month we distribute food and personal care items to those in need. An average of 60-



65 individuals are helped each month by the generous donations of citizens like you. If you're planning on donating food you might want to think about grouping items that can be used for a complete meal, or perhaps some basic necessities like toothpaste, adult tooth brushes, toilet paper, paper towels, etc. While we usually have a good supply of pasta, we're often short of sauces, pasta meals, meals in a box and rice mixes.

Please be aware that the Food Bank cannot accept or distribute expired food. Cash or non-perishable donations can be mailed, dropped off or picked up at the Justice Center in the Human Services Office, 2960 Dory Hill Rd. Suite 100, Monday through Friday from 8:00 a.m. to 4:30 p.m. Food boxes can be picked up once a month at the same location. For more information call (303) 582-5444.

Water Well Testing

All private wells should be tested annually for bacteria (coliforms) and nitrates. "Total Coliforms" are a group of related bacteria commonly found in water, soil, and animal intestines. The vast majority of coliform bacteria do not cause disease. If coliform bacteria are found in water, however, fecal coliform and *E. coli* may also be present. These bacteria are associated with human and animal waste. The presence of either coliforms, or *E. coli* in drinking water strongly suggests that the drinking water supply has been recently contaminated with sewage or animal waste. Other disease-causing bacteria and viruses that are more difficult to detect may also be present.



Nitrates, which are typically associated with human and animal waste, are the most common contaminant from septic systems. They also come from horse enclosures, animal feed lots, and fertilizer stockpiles. Nitrates are one of the most problematic and widespread of groundwater contaminants. The toxicity of nitrates to humans is due to the body's reduction of nitrate to nitrite in saliva, and in the digestive system of infants during their first three months of life. At low doses, the toxicity of nitrite in babies has been demonstrated by "Blue Baby Syndrome," a form of slow suffocation in which reduced oxygen levels literally turn the baby blue. Elevated nitrates often indicate the presence of disease-causing bacteria and viruses that are difficult to detect.

Spring tends to be the best time for testing, since it is usually a time when the ground is most wet. If ground water is free of bacteria (coliforms) in the spring, it is likely to be bacteria-free year-round. Well water testing is now being offered by Gilpin County Public and Environmental Health Services located in the Justice Center at 2960 Dory Hill Rd Suite 120. The water lab is State Certified to test for total coliform and *E. coli* bacteria. Water sample bottles and water collection instructions may be picked up at Gilpin County Public and Environmental Health Services. The sample may then be dropped off Monday through Wednesday from 8:00 a.m. to 2:00 p.m. The cost of the test is \$15.00. Call (303) 582-5803 x 2 for additional information.

Colorado Department of Public Health and Environment Laboratory Division and Colorado State University offer many additional tests. Please contact them for test descriptions and pricing. CSU may be reached by calling (970) 491-5061 and CDPHE at (303) 692-3090. Water quality testing of a private well is the responsibility of the owner or user. A current test should be requested when purchasing a house with an existing well to demonstrate that the quality meets human consumption criteria or that the water can be treated to meet these standards.

News From CSU Cooperative Extension Agent

230 Norton Drive, in the Exhibit Barn, right next to the Gilpin Community Center, off highways 119 and 46.
(303)-582-9106, FAX: (303)-582-5062, website: <http://www.coopext.colostate.edu/gilpin>

Mountain gardening basics class – May 20 at 2:00 p.m. in the Gilpin County Exhibit Barn.

Mountain plant sale at the Flea market – June 10 from 9:00 a.m. until they sell out! Come to the Exhibit Barn early for best selection. This year, we will have many more plants and, as usual, Mountain Master Gardeners will be on hand to answer questions and help you make selections.

“The Good, The Bad and The Ugly,” a Weeds and Wildflowers Symposium will be held on July 15 from 9:00 a.m. - 4:00 p.m. in the Gilpin County Community Center - during Weed Awareness week. In the morning, learn about how to identify noxious weeds, what weeds are doing to Colorado, weed laws and weed control. Speaker highlights include Eric Lane, State Weed Coordinator; Sandra McDonald, Extension Pesticide Specialist from CSU; and Susan Fernald, Master Gardener and Gold Hill Weed Warrior. There will also be a display of weed specimens to help in identification. The Commissioners will be providing **lunch free of charge to the first fifty people to call and make reservations!** The afternoon track will be about our beautiful mountain wildflowers – classes will include: sowing wildflower seeds successfully, how to garden while working within water law and the best native flowers for the mountains. We will also have wildflower walks to help you and your family learn to identify the flowers around us. In July, the flowers should be out in profusion! Call (303) 582-9106 for more information.

Weed ordinance passed. On April 4th, the BOCC passed Ordinance 06-02 adopting a Noxious Weed Management Plan for all of the unincorporated lands within the County of Gilpin, which includes procedures for enforcement of the Noxious Weed Management Plan including, but not limited to, entry upon private lands for the purpose of inspecting for and securing the removal of noxious weeds. You can go to the Gilpin County web site at <http://co.gilpin.co.us>, under the “Commissioners” button to see the Ordinance. This Ordinance was created both to bring Gilpin County in compliance with State law and because weeds do not respect property lines. One person with weeds on their property can seed many of their neighbors’ yards, as well as County, State, and Federal Lands. There are very good programs in place at the County, State, and Federal levels for controlling weeds on those lands – the weakest link in controlling weeds is the private landowner.

Gilpin County plans to carry out enforcement of this ordinance in a “friendly and neighborly fashion.” This means that if noxious weeds are spotted on your land, you will get a friendly warning first. Hey, we know it’s hard to recognize them! Only if you do not control the weeds will the ordinance come into play. Enforcement will take place through the Zoning office of the Community Development Department, not the Extension Office. The weeds that are mandated by the State for eradication in all areas of the county include: Myrtle or Donkey tail spurge (*Euphorbia myrsinites*), Orange hawkweed (*Hieracium aurantiacum*), and Chinese clematis (*Clematis orientalis*). Other weeds, including oxeye daisy, yellow toadflax, and diffuse knapweed, are mandated for eradication in some parts of the county, and for containment in other parts. There are many other weeds on the noxious weed list which should be controlled including musk and Canada thistles. Please visit the website for more information.

(Continued on page 11)

New Recreation Cards Coming Soon!

Get into the fast lane. Swipe your card, and you’re in.

Folks at the Community Center are working diligently to get the new registration system ready. Watch for future announcements about the system and when the new cards will be available for pickup.





Public Health Needs Your Opinion

Ever want to tell the government how it should be done? Here's your chance! Please, check out this website and complete the opinion survey regarding health in Gilpin County at <http://www.surveymonkey.com/s.asp?u=653101744564>. Your anonymous feedback will be used to shape the goals and priorities of Gilpin County Public and Environmental Health Services. If you do not have access to the internet, you will be able to find paper copies of this survey in local businesses and government agencies around the County, in the mail, and per request at (303) 582-5803 x 1. [Note: Please only fill out one survey per person!]. Of course, if you have any other questions, comments, or concerns, you can contact the department at (303) 582-5803 or e-mail, jlavely@co.gilpin.co.us. Thank you for your help!

WHAT IS PUBLIC HEALTH?

Learn more about public health at <http://co.gilpin.co.us/Public%20Health/homedefault.htm> OR request materials at (303) 582-5803 x 1.

COMMUNITY PUBLIC HEALTH CHAMPIONS

Gilpin County Public and Environmental Health Services would like to start recognizing people in and around the County who exemplify and contribute to local public health efforts. Please submit your nominee(s) with a brief description on why you have nominated them to: Jennifer Lavelly, ATTN: Community Public Health Champions, 2960 Dory Hill Road, Suite 120, Golden, CO 80403 or email to jlavely@co.gilpin.co.us.

What does a public health champion look like? Ideas, for which qualities might make up a local public health champion, can be found in the section above, "What is Public Health." Gilpin County's first nominee is Dr. Florence Sabin. Please read her biography on the web site above which celebrates her astounding contributions to public health in Gilpin County, Colorado, and the nation.

News From CSU Cooperative Extension Agent—Cont.

(Continued from page 10)

Weed help this growing season: If you need help in identifying weeds or controlling them, please stop by the extension office. Bring specimens! I will be happy to work with you on a plan. You can also come by one of our two noxious weed booths at the Weeds and Wildflowers symposium on July 15th, or at the County Fair (August 19 and 20). There will also be a changing display of two "Weeds of the Week" at the Community Center throughout the growing season.

Cost share program: There is some money budgeted to help landowners control weeds on a cost-share basis. This may be done two ways. The first way would be to utilize a brand new herbicide out called Milestone (aminopyralid), which is effective at very small doses, is labeled as practically non-toxic (for people, bees, birds, and aquatics and groundwater) and is not restricted to use. It is not yet available in stores. It provides excellent control for thistles, knapweeds, oxeye daisy and scentless chamomile. The extension office will have a bottle of Milestone and a sprayer available for checkout at no charge (up to a reasonable acreage), with a \$100 dollar, fully refundable deposit to ensure prompt return. The second option if you don't want to do the work yourself or have weeds for which Milestone is not effective, is to apply for reimbursement for up to one-half the cost for a contractor to come out and do it for you. These funds will be distributed on a limited first-come, first-serve basis.

***Bears should be breaking hibernation any day now, so remember to keep trash inside until pickup, feed pets inside, and bring in your birdfeeders at night.**

***Wildfire danger is predicted to be above average this summer, so consider working on your defensible space, make sure to have an evacuation plan for BOTH you and your animals, and be careful with fires and grills.**

COUNTY PHONE NUMBERS

911 – POLICE, FIRE AND MEDICAL EMERGENCIES

Gilpin County Old Courthouse 203 Eureka Street, Central City, CO 80427

Office	Area of Service	Main Number	Fax Number	Mailing Address
Administration	County Commissioners & General Services	303-582-5214	303-582-5440	P.O. Box 366
Assessor	Property Assessment	303-582-5451	303-565-1798	P.O. Box 338
Clerk & Recorder	License Plates/ Car & Voter Registration	303-582-5321	303-565-1797	P.O. Box 429
Community Development	Planning/Zoning/Mapping/Building	303-582-5831	303-565-1796	P.O. Box 661
Coroner	Deaths in Gilpin County	303-582-3957	303-582-3390	P.O. Box 333
Treasurer	Taxes & Fee Payments	303-582-5222	303-582-3086	P.O. Box 368

Justice Center 2960 Dory Hill Road, Golden, Co 80403

Office	Area of Service	Main Number	Fax Number	Suite No.
Courts	County and District Courts, Jury Duty	303-582-5522	303-582-3112	200
Dispatch Center	Non-emergency Services	303-582-5500	303-582-3758	300
District Attorney	Part-time Office Out of Jefferson County	303-582-1340		220
Human Services	Adult/Child Protection/Public Assistance	303-582-5444	303-582-5798	100
Jail	Detentions	303-582-3576	303-582-3574	350
Public Health	Protects, Promotes, Improves and Maintains Community Health	303-582-5803	303-582-5798	120
Senior Services	Meals, Transportation, and Shopping	303-582-5444	303-582-5798	101
Sheriff Administration	Civil Process, Dog Tags, Case Reports	303-582-1060	303-582-3813	300
Victim Services	Dignified Services for Crime Victims	303-582-5926	303-582-3813	300

Other County Offices

Office	Area of Service	Main Number	Fax Number	Mailing Address
Community Center	Recreation, Classes, Mtg. rooms	303-582-1453	303-582-5404	250 Norton Dr., Golden, CO 80403
CSU/Gilpin Extension Agent	Mtn. Gardening, 4-H Youth	303-582-9106	303-582-5062	230 Norton Dr., Golden, CO 80403
Emergency Preparedness Director	District Response	303-579-1199	303-258-9162	P.O. Box 366, Central City, CO 80427
Library	Information Services	303-582-5777	303-582-3938	15131 Hwy. 119, Golden, CO 80403
Road & Bridge	County Road Maintenance	303-582-5004	303-582-3291	278 Jankowski Dr., Golden, CO 80403
Veteran's Officer	Veteran Services	303-582-5444	303-582-5798	P.O. Box 366, Central City, CO 80427

Web Address: <http://co.gilpin.co.us>

TRASH COMPACTOR: Open Wed. 2 p.m. to 6 p.m., Fri. 10 a.m. to 5 p.m., Sat. 9 a.m. to 6 p.m. For prices and more detailed information please check the website above or call (303) 582-5214. Compactor is located on Highway 119 at mile marker 15. You can recycle the following items, but please do not include the bags you bring them in, they are NOT recyclable:

1. Plastics (Types 1 & 2), aluminum cans and glass can be mixed together in their marked receptacles.
2. Newspapers and white paper can be mixed together in their marked receptacles.